

ASSIGNMENT OF MORTGAGE ILLINOIS

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054

Page 1 of 1
RECORDED BY REC 10-27-19-11 10:02:43
Cook County Recorder's Office 23.50

337555 - 818 H04
1932004452
POOL #: D78330

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY, does hereby sell,
A DELAWARE CORPORATION

assign, transfer and set over to Assignee the mortgage dated January 02, 1997, from
PRACHAND, GOPAL PRACHAND, PUSHPA

to CHASE MANHATTAN MORTGAGE CORP.

recorded in Recorder's office of COOK, in the State of Illinois, as document number
97014700 of Book Page together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

LOT 20 IN ARTHUR T. MCINTOSH AND COMPANY'S GLENVIEW COUNTRYSIDE, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4, LYING EAST OF THE EAST LINE OF THE RIGHT OF WAY OF GREENWOOD ROAD, OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 709 GREENWOOD ROAD, GLENVIEW, IL 60025

Permanent Real Estate Index Number(s): 04-33-406-004
Address(es) of Real Estate:

S. YES
P. 2
N. NO
M. YES

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Property of Cook County Clerk's Office

337555 - 818 H04
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POOL #: D78330

IN WITNESS WHEREOF, the undersigned have executed this Assignment
September 09, 1997

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION

Attest:

K. Templeman

K. TEMPLEMAN

Its: Assistant Secretary

BY:

J. Montano

J. MONTANO

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On September 09, 1997, before me PATTY LEACH, a Notary Public,

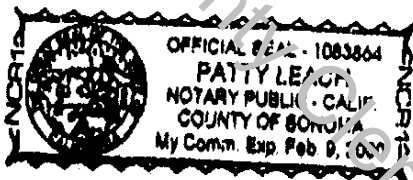
personally appeared J. MONTANO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Patty Leach



(seal)

IL-1.RSL

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