

ASSIGNMENT OF MORTGAGE ILLINOIS

Page 1 of 3
10/20/97 11:50:01 AM 1997-03-05 11:08:54
Cook County Recorder-Deputy 25.00

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
2883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
METALUMA, CA 94975
ATTN: PATTY LEACH - AU054

510898 - 818 H04
1932013227 225
POOL #: D79277

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY, does hereby sell,
A DELAWARE CORPORATION

assign, transfer and set over to Assignee the mortgage dated March 05, 1997, from
AGUADO, MARIBEL

to CHASE MANHATTAN MORTGAGE CORP.

recorded in Recorder's office of COOK, in the State of Illinois, as document number
97172442 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

Property Address: 9209 EAST PRAIRIE AVENUE #8, SKOKIE, IL 60076

Permanent Real Estate Index Number(s): 10-14-275-025
Address(es) of Real Estate:

S-YES
2-3
N-NO
M-YES

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Property of Cook County Clerk's Office

510898 - 818 H04
1832013227
POOL #: D79277

IN WITNESS WHEREOF, the undersigned have executed this Assignment
September 09, 1997

NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION

(corporate seal)

Attest: K. Templeman
K. TEMPLEMAN
Its: Assistant Secretary

BY: J. Montano
J. MONTANO
ITS: ASSISTANT VICE PRESIDENT

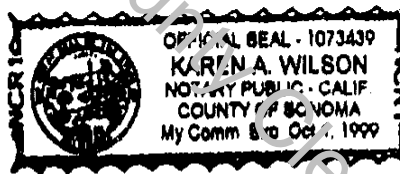
STATE OF CALIFORNIA
COUNTY OF SONOMA

On September 09, 1997, before me KAREN A. WILSON, a Notary Public,
personally appeared J. MONTANO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Karen A. Wilson



(seal)

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97779687

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510898

STREET ADDRESS: 9209 E PRAIRIE

5

CITY: SKOKIE

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1

LOT 1 (EXCEPT THE NORTHERLY 67.30 FEET) IN NEW PRAIRIE RESUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 14 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON PART OF THE OUTLOT AS CREATED BY DECLARATION RECORDED AS DOCUMENT 91439566 AND BY DEED RECORDED AS DOCUMENT 96392399.

Cook IL

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