

ILLINOIS

UNOFFICIAL COPY 7779693

Page 1 of 1
10:12:02
13.50

COUNTY OF COOK
LOAN NO 1: 106408272
LOAN NO 2: 4106408278
INVESTOR: X 0345095
POOL NO: 0345095

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626

Prepared By Livella Barba

Assignment of Mortgage

\$ 106,192.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned is Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION *COMPANY
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500
("Assignee") all beneficial interest under that certain mortgage dated October 26, 1993 executed by
FELICIA PRATT, A SINGLE PERSON AND TONIA PRATT, A SINGLE PERSON, AS JOINT TENANTS

Mortgagor, to
Mortgagee, and

SOURCE ONE MORTGAGE SERVICES CORPORATION
27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3314

recorded as Instrument No. 03-071920 on 12/29/97 in Book
Page of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property:

ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 5/08/89, AND RECORDED 6/11/89, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: 89213867, BEING MORE FULLY DESCRIBED AS FOLLOWS: LOT 24 IN BLOCK 1 IN MILLS & SONS SUBDIVISION NUMBER 4 OF PART OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 13324010090000

DATCH
1 of 2

5-YES
R-NO
M-YES



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97779693 Page 2 of 2

Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A
DELAWARE CORPORATION, FKA FIREMAN'S FUND
MORTGAGE CORPORATION, FKA MANUFACTURERS
HANOVER MORTGAGE CORPORATION, FKA CITIZENS
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-
3357

By C. Gaston

C. GASTON
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 7/11/97, before me, **PHYLLIS SAAB** personally appeared
C. GASTON

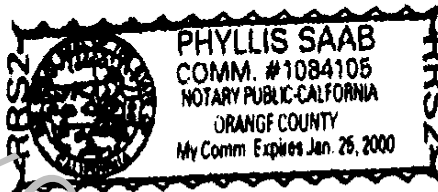
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 1/25/2000

Phyllis Saab
PHYLLIS SAAB



Prepared By: **Evelia Barba, Principal PSI**
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626



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