#### ILLINOIS

## UNOFFICIAL COPY79697 to a 1 of

COUNTY OF COOK

LOAN NO 1: 106821774

LOAN NO 2: 4108821772

INVESTOR: M 0827822

POOL NO: 0827822

#### WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3150 Bristol Street, Suite 250 Costa Mesa, CA 92626

Prepared By Evelia Barba

### Assignment of Mortgage

88,680.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned is Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE CORPORATION, AN OHIO COPPORATION

\*COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, ON 43035-8500

("Assignee") all beneficial interest under that certain moltgape dated

December 06, 1993

executed by

JOSE PIZANO, AZUCENA CAMARGO, HUSBAND AND WIFE AND JESUS PIZANO, A BACHELOR

, covering the following described property:

Mortgagor, to

COOK

#### SOURCE ONE MORTGAGE BERVICES GORPORATION

Mortgagee, and

recorded as Instrument No.

03051458 on 12/21/93 Book

, of Official Records in the office of the County Recorder of Page

LOT 40 IN BLOCK 2 IN EBERHART AND HAMMOND'S SUBDIVISION OF ALL LAND WEST OF EBERHART AVENUE IN THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereo; with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 19144200350000

County, Illinois



## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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Dated:	6/1 <i>/</i> 97
	Transport and the second secon

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

**ASSISTANT VICE PRESIDENT** 

STATE OF CALICORNIA SS COUNTY OF

7/11/97 before me,

**PHYLLIS SAAB** 

personally appeared

#### C. GASTON

personally known to me (or proved to me on the oas is of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seul

**NOTARY PUBLIC** 

My commission expires 1/25/2000

Evelia Barba, Principal PSI Prepared By:

3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

Copy Office

ORANGE COUNTY

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