

Prepared By:

YVETTE BATES
1701 SOUTH 1ST AVENUE-SUITE 501
MAYWOOD, ILLINOIS 60153

and When Recorded Mail To:

FIRST AMERICAN MORTGAGE
1701 SOUTH 1ST AVENUE-SUITE 501
MAYWOOD
ILLINOIS 60153

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 970042482

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0885

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 10, 1997
executed by JORGE MARTINEZ AND
SUZANNE MARTINEZ, HUSBAND AND WIFE
to FIRST AMERICAN MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1701 SOUTH 1ST AVENUE-SUITE 501
MAYWOOD, ILLINOIS 60153

and recorded in Book/Volume No.
No. COOK

97779880

as Document described

hereinafter as follows: County Records, State of ILLINOIS
(See Reverse for Legal Description)

Commonly known as 3821 WEST 80TH STREET, CHICAGO, ILLINOIS 70029 AK

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST AMERICAN MORTGAGE

On OCTOBER 15, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Cook County,

My Commission Expires 1-11-98

By:
Its:

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Vertical handwritten notes on the left margin: SKR, 586550695, 097059985, 7685960, 096580, S.W.F. 2/1/98

Handwritten number 2

DPS 049

Property of Cook County Clerk's Office

6/14/14 - 1/1/16

THE WEST 12 1/2 FEET OF LOT 8 AND ALL OF LOT 9 IN BLOCK 2 IN ISA A,
EBERHART'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE
SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION