

Prepared By:

ANNE M. MANSFIELD  
350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

3536/0133 30 001 1997-10-21 11:19:47  
Cook County Recorder 23.00

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
350 WEST HUBBARD-SUITE 222  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 601611710

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FEDERAL BANK

2800 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48064

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 13, 1987**  
executed by **MICHAEL A. LAVELLZ AND SHARON H. LAVELLZ, HUSBAND AND WIFE**

to **PRISM MORTGAGE COMPANY**

a corporation organized under the laws of  
and whose principal place of business is  
CHICAGO, ILLINOIS 60610

THE STATE OF ILLINOIS  
350 WEST HUBBARD-SUITE 222

and recorded in Book/Volume No.

No. **COOK**

page(s) \_\_\_\_\_, as Document described  
County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

hereinafter as follows:  
Commonly known as **8757 NORTH SHERIDAN ROAD-UNIT 13AB, CHICAGO, ILLINOIS 60680**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On OCTOBER 17, 1987 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**JAMES HAYES**  
known to me to be the **CONTROLLER**  
and

James Hayes  
By: **JAMES HAYES**  
Its: **CONTROLLER**

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: Erica G White  
**OFFICIAL SEAL**  
**ERICA G WHITE**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 11/09/88

Notary Public Erica G White  
Cook County,  
My Commission Expires 11/09/88

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

167T961949 97059363 SKZ

97779893

# UNOFFICIAL COPY

DPS 049

14-05-407-016-1107  
14-05-407-016-1126

Property of Cook County

UNITS 13A AND 13B IN 5757 NORTH SHERIDAN ROAD CONDOMINIUM, AS  
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
 COMMENCING AT THE INTERSECTION OF THE EAST LINE OF SHERIDAN ROAD AS  
 WIDENED AND THE NORTH LINE OF LOT 13 IN BLOCK 21 IN COCHRAN'S SECOND  
 ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP  
 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE EAST  
 230 FEET ALONG SAID NORTH LINE AND THE SAID NORTH LINE EXTENDED EAST;  
 THENCE SOUTHEASTERLY 99.26 FEET MORE OR LESS TO A POINT IN THE SOUTH  
 LINE EXTENDED EAST OF LOT 14 BLOCK 21 AFORESAID, WHICH POINT IS 236.41  
 FEET EAST OF THE EAST LINE OF SHERIDAN ROAD AS WIDENED; THENCE WEST ON  
 SAID SOUTH LINE EXTENDED AND ON THE SOUTH LINE OF SAID OF LOT 14  
 AFORESAID, A DISTANCE OF 236.41 FEET TO THE EAST LINE OF SHERIDAN ROAD  
 AS WIDENED; THENCE NORTHERLY IN A STRAIGHT LINE ALONG SAID EAST LINE OF  
 SHERIDAN ROAD AS WIDENED 99.03 FEET MORE OR LESS TO THE POINT OF  
 BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS  
 EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT  
 NUMBER 24384882, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS  
 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,  
 ILLINOIS.

### RIDER - LEGAL DESCRIPTION