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10/13

WARRANTY DEED
(ILLINOIS)
Joint Tenancy

THE GRANTOR
CATHERINE
DICKMAN, a
widower, of
the Village
of Palos Hills,
County of Cook,
and State of
Illinois, for

and in consideration of TEN AND NO/100 (\$10.00) -----
DOLLARS, and other valuable consideration in hand paid, CONVEY and
WARRANT to WILLIAM BERG. and IPHEGENIA BERG

of:

not in Tenancy in Common, but in JOINT TENANCY, the following
described Real Estate situated in the County of Cook in the State
of Illinois, to wit:

See attached Exhibit "A"

SUBJECT TO: CONDITIONS, EASEMENTS, AND RESTRICTIONS OF RECORD
AND TAXES FOR THE YEAR 1997, AND SUBSEQUENT YEARS.

The undersigned hereby release and waive all rights under and by
virtue of the Homestead Exemption Laws of the State of Illinois.
TO HAVE AND TO HOLD said premises not in tenancy in common, but in
joint tenancy forever.

Permanent Real Estate Index Number(s): 23-23-101-116-1102

Address(es) of Real Estate: 11134 84th Avenue, Unit 1B
Palos Hills, Illinois 60465

DATED this 17th day of October, 1997

BOX 333-CTI

Catherine Dickman (SEAL)
Catherine Dickman

97061841

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COOK COUNTY CLERK'S OFFICE
RECORDS & CLERK
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.600.3125 FAX: 312.600.3126

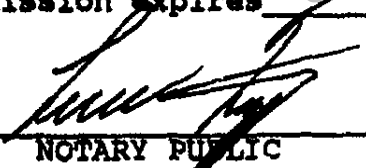
UNOFFICIAL COPY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

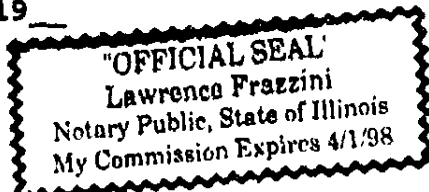
Catherine Dickman is personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 17th day of October, 1997.

Commission expires _____ 19__



NOTARY PUBLIC



This instrument was prepared by Anthony S. Xydakis, Attorney at Law, 125 West 55th Street, Clarendon Hills, Illinois 60514

MAIL TO:

THOMAS E. BRENNAN
(Name)
7800 W. 95th ST, SUITE 401
(Address)
HICKORY HILLS, IL. 60457
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

WILLIAM BERG
(Name)
11134 84th AVE, UNIT 1B
(Address)
PALOS HILLS, IL
(City, State and Zip)

STREET ADDRESS: 11134 84TH AVENUE
CITY: PALOS HILLS COUNTY: COOK
TAX NUMBER: 23-23-101-116-1102

#1 B

LEGAL DESCRIPTION:

UNIT 11134-1B IN RIVERA REGAL CONDOMINIUMS PHASE II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 700.0 FEET OF THE WEST 185.0 FEET OF THE NORTHEAST 1/4 OF SECTION 23, AND THE NORTH 700.0 FEET OF THE EAST 205.0 FEET OF THE NORTHWEST 1/4 OF SECTION 23, TAKEN AS A SINGLE TRACT OF LAND EXCEPTING FROM SAID TRACT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT 105.0 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH ALONG SAID EAST LINE 130.0 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID TRACT 85.0 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID TRACT 130.0 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID TRACT 215.0 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID TRACT 325.0 FEET TO THE PLACE OF BEGINNING ALSO EXCEPTING THAT PART OF SAID TRACT DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT 235.0 FEET TO THE PLACE OF BEGINNING; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID TRACT 195.0 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID TRACT 280.0 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID TRACT 195.0 FEET TO THE EAST LINE OF SAID TRACT; THENCE NORTH ALONG THE EAST LINE OF SAID TRACT 280.0 FEET TO THE POINT OF BEGINNING, ALL IN TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT PART OF THE NORTH 700.0 FEET OF THE WEST 185.0 FEET OF THE NORTHEAST 1/4 OF SECTION 23, AND THE NORTH 700.0 FEET OF THE EAST 205.0 FEET OF THE NORTHWEST 1/4 OF SECTION 23, TAKEN AS A SINGLE TRACT OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT 105.0 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH ALONG SAID EAST LINE 130.0 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID TRACT 130.0 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID TRACT 85.0 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID TRACT 130.0 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID TRACT 215.0 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID TRACT 325.0 FEET TO THE PLACE OF BEGINNING, ALL IN TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86384520 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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