

PREPARED BY & WHEN RECORDED  
~~DATE TO:~~ Gayle Harley  
GAYLE HARLEY  
FIRST NATIONWIDE MORTGAGE CORP  
DEPT. 1020, PO BOX 9481  
GAITHERSBURG, MD 20898-9989

STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 683-01830589

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

7626930  
97041715W

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: LEON BUCKNER AND BRENDA J. BUCKNER, HIS WIFE

Beneficiary: GREAT LAKES MORTGAGE CORPORATION

Date of Deed: December 9, 1974  
Date Recorded: January 21, 1975  
Book: NA  
Volume: NA  
Tax ID: NA

Page: NA  
Image: NA

Document: 22968942  
Microfilm: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1906 S 5TH AVE, MAYWOOD IL 60153  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on August 8, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION



BOX 300 CTI

Paula A. Baron  
PAULA A. BARON  
REAL ESTATE OFFICER

UNOFFICIAL COPY

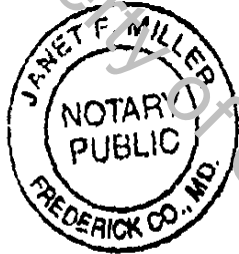
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STATE OF MARYLAND )  
 ) ss  
COUNTY OF FREDERICK )

On this August 8, 1997, before me, the undersigned, a Notary Public in said State, personally appeared PAULA A. BARON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*Janet F. Miller*  
\_\_\_\_\_  
JANET F. MILLER, NOTARY PUBLIC  
COMMISSION EXPIRES: February 26, 2000



Property of Cook County Clerk's Office

SCHEDULE "A"

THE SOUTH 35 FEET OF THE NORTH 110 FEET OF LOT 48 IN FRANK G. WOODS ADDITION TO MAYWOOD BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. 15-14-311-017

Property of Cook County Clerk's Office

LOAN: 000001830589 DOC: RL POOL:

ACQ ID: GOI SELLER #: 0025881724

*Mpld to*  
Brenda Buckner  
1906 S 5TH Ave  
Maywood, IL 60153