

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

97780495

Book County Recorder 25.00

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

97050520-7677875W

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT THE PRIVATEBANK AND TRUST COMPANY, of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE & ASSIGNMENT OF RENTS dated the 18TH day of OCTOBER, 1996, made by THE PRIVATE BANK AND TRUST COMPANY to AMERICAN NATIONAL BANK AND TRUST CO. OF CHICAGO, AS TREE U/T/A DTD 12-4-91 A/K/A TR #114860-00, and recorded as document No. 96816316 in Book \* at page \* in the office of RECORDER of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

-SEE EXHIBIT "A"-

Permanent Real Estate Index Number(s): 15-22-405-014 THRU 15-22-405-025 & 15-22-405-014-027

Address(es) of premises: 1000-1170 18TH ST., UNIT # 1100-GW, BROADVIEW, ILLINOIS

is, with the note or notes accompanying it, full paid, satisfied, released and discharged.

Witness hand and seal this 9TH day of OCTOBER, 1997.

Jeanene V. Meisser, Controller (SEAL)

Richard S. Nled, Operations Officer (SEAL)

MAIL TO: Howard Marous & Bank att: Greg 333 W Wacker Dr Suite 2800 Chicago, IL 60606

BOX 333-CTI

# UNOFFICIAL COPY

STATE of ILLINOIS \_\_\_\_\_ }  
\_\_\_\_\_ } ss.  
COUNTY OF COOK \_\_\_\_\_ }

I, THE UNDERSIGNED \_\_\_\_\_  
\_\_\_\_\_, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY  
that \_\_\_\_\_ JEANENE V. MEISSER, CONTROLLER AND RICHARD S. NIED, OPERATIONS OFFICER  
\_\_\_\_\_ personally known to me to be the same person  
s. \_\_\_\_\_ whose name s. \_\_\_\_\_ subscribed to the fore-going instrument, appeared before me this day in  
person, and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_  
\_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this BTH day of OCTOBER \_\_\_\_\_, 1987\_\_\_\_\_.

\_\_\_\_\_  
Notary Public  
Commission Expires \_\_\_\_\_

This instrument was prepared by RICHARD S. NIED AND THE PRIVATEBANK AND TRUST COMPANY  
\_\_\_\_\_  
(Name and Address)

Property of Cook County Clerk's Office

EXHIBIT A

LEGAL DESCRIPTION

UNIT 1100-GW IN TERRACE GARDEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 THROUGH 8, EXCEPT THAT PART OF LOT 8 LYING WEST OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 8, SAID NORTH LINE ALSO BEING THE SOUTH LINE OF 18TH STREET, SAID POINT BEING 222.89 FEET EAST OF THE MOST WESTERLY CORNER OF SAID LOT 8 AS MEASURED ALONG THE NORTH LINE OF SAID LOT 8; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 95.77 FEET MORE OR LESS TO THE SOUTHERLY LINE OF SAID LOT 8, IN SANS SOUCI RESUBDIVISION OF LOTS 20, 21, 22 AND 23 IN BLOCK 5 IN KOMAREK'S WEST 22ND STREET FOURTH ADDITION, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE ILLINOIS CENTRAL RAILROAD IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS SET FORTH IN APPENDIX D TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 25, 1997 AS DOCUMENT NUMBER 97-459984, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBERS: 15-22-405-013, 014, 015, 016, 017, 018, 019, 020, 021, 022, 023, 024, 025 AND 027.

UNOFFICIAL COPY

Property of Cook County Clerk's Office