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Prepared By: ERISTONE HENNESSY

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515, does hereby grant, sell, assign, transfer and convey, unto The DIME SAVINGS BANK OF NEW YORK, FSB, a federal savings bank (herein "Assignee"), whose address is 589 Fifth Avenue, New York, NY 10017, a certain Mortgage dated October 15, 1997 made and executed by TIMOTHY M. FARRELL and LISA M. FARRELL, husband and wife to and in favor of Dime Mortgage, Inc. upon the following described property situated in Cook County, State of Illinois 1620 BURNING BUSH LANE, HOFFMAN ESTATES, IL 60195

See Attached Legal Description Rider

such Mortgage having been given to secure payment of Eighteen Thousand Seven Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 97780973 at page 97780973 of the Records of Cook County, State of Illinois, together with the notes and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 15, 1997

Witness (Print Name)

(Assignor) Dime Mortgage, Inc.

Witness (Print Name)

By: SEAN P HENNESSY/VICE PRESIDENT

Attest (Print Name)

UNOFFICIAL COPY 97780973

Seal

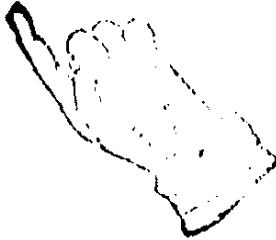
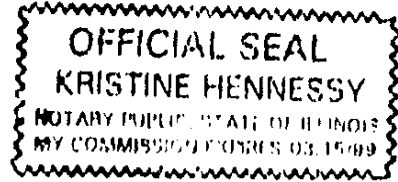
STATE OF

COUNTY ss:

The foregoing instrument was acknowledged before me this 15th day of October, 1997 by SEAN P HENNESSY/VICE PRESIDENT

Notary Public

Delivered By
Return to: The Dime Savings Bank of New York, FSB
EAB Plaza, East Tower, 14th Floor
Uniondale, NY 11556 0124
Attn: Post Closing



Property of Cook County Clerk's Office

LOT 36 IN BLOCK 11 IN POPLAR HILLS UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9, AND A PART OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, MARCH 10, 1978, AS DOCUMENT NUMBER 24358401, IN COOK COUNTY, ILLINOIS.

(02-19-325-(37))

Property of Cook County Clerk's Office