

PREPARED BY:
H.A. DAVIS
3030 FINLEY ROAD, SUITE 104
DOWNS GROVE, IL 60515

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNS GROVE, IL 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HARRIS TRUST AND SAVING BANK, ITS SUCCESSORS AND/OR ASSIGNS
200 WEST MONROE-19TH FLOOR, CHICAGO, ILLINOIS 60606

97780146

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 08/29/97
executed by JOHN E. SMITH AND DONNA A. SMITH, HUSBAND & WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under laws of THE STATE OF ILLINOIS
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNS GROVE, ILLINOIS 60515

ATTORNEY AT LAW
TITLE NETWORK, INC.

and recorded in Book/Volume No.

,page(s) as Document No.
County Records, State of ILLINOIS

COOK
described hereinafter as follows:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

5915 W ROSCOE CHICAGO IL 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

On 08/29/97 before me, the
(Date of Execution)

PREFERRED MORTGAGE ASSOCIATES, LTD.

undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN
known to me to be VICE-PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

BY: HOWARD A. DAVIS
ITS: PRESIDENT

BY: CAROL M. KOCHAN
ITS: VICE-PRESIDENT

Notary Public
DuPage County
My Commission Expires 10/31/2000

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
OFFICIAL SEAL
ANNE C. HAWS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/31/2000

Property of Cook County Clerk's Office

13-20-416-031

LOT 2 IN THE SUBDIVISION OF LOTS 1 TO 35, BOTH INCLUSIVE, OF
BRADSHAW BROS. SUBDIVISION OF THE EAST 1/3 OF THE WEST 1/2 OF THE
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 33
FEET THEREOF AND EXCEPT THE SOUTH 133 FEET NORTH OF THE NORTH LINE
OF THE WEST BELMONT AVENUE.

RIDER - LEGAL DESCRIPTION