

102 7658097 Sales Not

Prepared By: Michelle Mautone

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3954 N. Southport, Chicago, IL 60613, does hereby grant, sell, assign, transfer and convey, unto Dime Mortgage, Inc. (herein "Assignee"), whose address is 3501 West Evergreen Ave, Chicago, IL 60647, a certain Mortgage dated March 26, 1997 made and executed by Bruce Rindler

to and in favor of Estate Mortgage Group, Inc. upon the following described property situated in Cook County, State of Illinois 3501 West Evergreen Ave, Chicago, IL 60647

See attached legal description

such Mortgage having been given to secure payment of One Hundred Fourteen Thousand Eight Hundred and 00/100

(Include the Original Principal Amount) 97344215

which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. ) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 26, 1997

Witness (Print Name)

Janet McCleish (Assignor) Estate Mortgage Group Inc.

Witness (Print Name)

By: Janet McCleish/Vice President

Attest (Print Name)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2024

# UNOFFICIAL COPY

Seal:

STATE OF

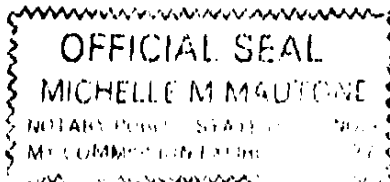
*Illinois*

COUNTY ss:

*Cook*

The foregoing instrument was acknowledged before me this 26th day of March, 1997 by  
Janet McCleish/Vice President

*Michelle M Mautone*  
Notary Public



Property of Cook County Clerk's Office

97780243

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STREET ADDRESS: 3501 WEST EVERGREEN

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 16-02-220-019-0000

## LEGAL DESCRIPTION:

LOT 1 IN BLOCK 2 IN J.S. HAIR'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97780243

Page 3 of 3

UNOFFICIAL COPY

Property of Cook County Clerk's Office