## ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to SOURCE ONE MORTG/ SERVICES CORPORATION, 27:55 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334 that c	AGE ertain
mortgage executed by ROBERT LECHOLS	
MARRIED TO KATHY ECMOLS	as
Mortgagor, to City Mortgage, Inc., as Mortgagee, dated september 12th, 1997 conveying the following	lowing
MARRIED TO KATHY ECHOLS  Mortgagor, to City Mortgage, Inc., as Mortgagee, dated september 12th, 1997 conveying the follower described real estate, to wit:	_
LOT 7 (EXCEPT THAT PART THEREUP LITTING WEST OF / LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 7,	
DISTANT 2.47 FEET EAST OF THE NORTHWEST CORNER THERE F TO AN POINT ON THE SOUTH LINE OF SAID LOT 7, DISTANT	
5.5 FEET EAST (AS MEASURED AT RIGHT ANGLES THERETO) OF THE WEST LINE OF SAID LOT 7) IN THE SUBDIVISION OF	
THAT PART OF LOT 3 LYING EAST OF A LINE 27.5 FEET EAST AM, AN) PARALLEL WITH THE WEST LINE OF SECTION 15,	
SCHAAP'S SUBDIVISION OF PART OF SECTIONS 9, 10, 15 AND LOT-1 AN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16,	
ALL IN TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN	
COOK COUNTY, ILLINOIS.	
PARCEL ID# 29-15-101 ·005-0000	

PROPERTY ADDRESS: 4 E. 157TH STREET
SOUTH HOLLAND, 1L 60473

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and recorded in the Recorder's Office of Document No.

cook County, State of LULINOIS together with note and indebtedness secured thereby

as

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 12TH day of SEPTEMBER, 19 97.

City Mortgage, Inc.

WENDY K. COSTINO. VICE-PRESIDENT

ATTEST:

DENISE ANDERSON, ASSISTANT SECRETARY

**1** :8579024 (9701)

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ELECTRONIC LASER FORMS, INC. - (800)327-0545

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STATE OF	ILLINOIS	)	SS:
COUNTY OF	COOK	)	JJ,

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this

12TH

day of

SEPTEMBER

. 19 97

NOTARY PUBLIC

My Commission Expires: 6 /9.79

"OFFICIAL Sharth Section CHRESTER CONS. Section Sharth Section CHRESTER CONTROL (Section Control Contr

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.

BOX 333-CTI

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office