UNOFFICIAL COPY \$2410

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203

ASM#: 929411 GE#: 711929414

Inv/Pool:FNMA 50946

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMSOUTH MORTGAGE CONFANY, INC. a Delaware Corporation whose address is c/o 15 South 20th St, Birmingham, Al 35203, (assignor by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Cir. Dr., St. Louis, MO 63141, its successors or assigns, (assignee). Said mortgage bearing the date 11/30/93, made by BETH M. DIVIRGILIO, MARRIED TO CHRISTOPHER DIVIRGILIO to AMERICAN SECURITY MORTGAGE and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 03-019643 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as: 131A WILLOWS EDGE	0
09/10/97 WILLOW SPRINGS, IL 60480	23-05-201-066-0000
AMSOUTH MORTGAGE COMPANY, INC.	
By: ()	Co
DARRELL COLON VICE PRESIDENT	

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 10th day of September, 1997 , by DARRELL COLON
of AMSOUTH MORTGAGE COMPANY, INC.
on behalf of said CORPORATION.

MARIA P. SANDOVAL

Notary Public

Prepared by:

M.Hoy/NTC,420 N. Brand Bl.4th Fl. Glendale, CA 91203 (800)346-9152 AMSO JH 292JH



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EXHIBIT 'A'

929411

PARCEL 1: THAT PART OF LOT 5 IN WILLOWS EDGE, BEING A SUBDIVISION IN SECTION 5, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 5; THENCE NORTH 08 DEGREES 59 MINUTES 18 SECONDS EAST, 19.88 FEET, THENCE SOUTH 01 DEGREES 00 MINUTES 42 SECONDS WEST, 1.60 FEET; THENCE NORTH 08 DEGREES 22 MINUTES 15 SECONDS EAST, 29 FEET; THENCE SOUTH 00 DEGREES 37 MINUTES 48 SECONDS EAST 49 FEET; FOR A PLACE OF BEGINNING; THENCE SOUTHE 00 DEGREES 37 MINUTES 45 SECONDS EAST 87 FEET; THENCE NORTH 08 DEGREES 22 MINUTES 19 SECONDS EAST 27 FEET; THENCE NORTH 00 DEGREES 37 MINUTES 45 SECONDS WEST 27 FEET; THENCE SOUTH OF PAGREES 02 MINUTES 16 SECONDS WEST 27 FEET TO THE PLACE OF EEGINNING, IN COOK COUNTY, ILLINOIS.
PARCEL 2: LASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS AND RESTRICTIONS, RECORDED AS DOCUMENT 88-138286

NS AND RESTRICT