

UNOFFICIAL COPY

Prepared By:
Laurie Livingston

97782688

COOK COUNTY RECORDS
CLERK'S OFFICE

Record and Return to:
BancGroup Mortgage Corp.
8075 W. 95th Street
Hickory Hills, Il. 60457

PROPERTY

Corporation Assignment of Real Estate Mortgage

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FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST MIDWEST MORTGAGE, all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 14, 1997, and executed by DAVID J. BARTHOLOMEW AND JUDY I. BARTHOLOMEW, HIS WIFE to BANCGRUOP MORTGAGE CORP.,

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 8075 W. 95TH STREET, HICKORY HILLS, IL. 60457 and recorded in Liber _____ page(s) _____ County Records, State of _____ described herein after as follows: 97782687

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

By: Jeffrey Bartz Bartz

Its: Vice President

On 10/14/97 before me, the undersigned, a Notary Public in and for said County and State, personally appeared known to me to be JEFFREY BARTZ and

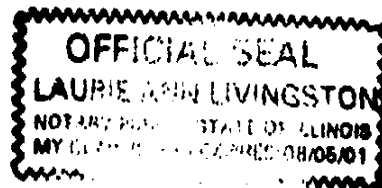
By: _____

known to me to be the VICE PRESIDENT of _____ Its: _____ the corporation herein which executed the within _____ instrument, that the seal affixed to said instrument _____ Witness: _____ is the corporate seal of said corporation; that said _____ instrument was signed and sealed on behalf of said _____ corporation pursuant to its by-laws or a resolution _____ of its Board of Directors and that he/she acknowledges _____ said instrument to be the free act and deed of said _____ corporation.

Notary Public

County, _____

My Commission Expires: _____



Loan No.: 11529

EXHIBIT "A" - LEGAL DESCRIPTION

LOT ONE HUNDRED NINETEEN (119) IN GREEN MEADOWS , A SUBDIVISION OF THE NORTH HALF (1/2) OF THE WEST HALF (1/2) (EXCEPT THE SOUTH 264 FEET OF THE EAST 330 FEET THEREOF) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN NUMBER 19-32-319-009

Property of Cook County Clerk's Office