

NAME: WRENCH, Robert and Mable
LOAN #92203595

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received TMS Mortgage, Inc. does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to The Bank of New York, as Trustee under the Pooling and Servicing Agreement dated as of August 31, 1996, Series 1996-C (hereinafter called the Assignee) its successors and assigns, the following described mortgage.

Date: June 28, 1996 Amount of Debt: \$ 140,000.00
Mortgagors: Robert E. Wrench and Mable Wrench, Husband and Wife as Joint Tenants
Mortgagee: American Security Mortgage
Recorded on July 10, 1996 as Document # 96526472
In the Office of the Recorder/Registrar of Deeds, Cook County, Illinois, and described as follows

LOT 95 IN E. W. HERRICK'S SUBDIVISION OF BLOCK 6 IN THE SUPERIOR COURT PARTITION OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 33 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Tax Number: 16-02-410-006
Commonly known as: 1139 North Spaulding, Chicago, Illinois 60651

Together with all rights and interest in the same and the promises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on October 2, 1996, 19 (), has set their hand and seal for and on behalf of TMS Mortgage, Inc.

(CORPORATE SEAL)

TMS MORTGAGE, INC

ATTEST:

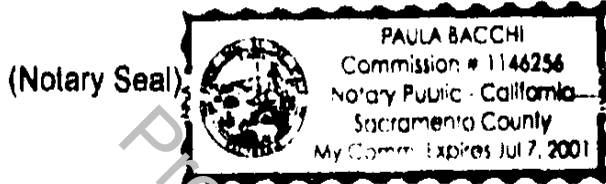
[Signature]
Secretary

By: [Signature]
Title: Vice-President

UNOFFICIAL COPY

The Undersigned, a Notary Public in and for SACRAMENTO County, State of California, does hereby certify that Domingo Baglio and Jan Branda Burdick being the Asst Vice-President and Asst Secretary of TMS Mortgage, Inc., appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Given under my hand and notarial seal this 2 day of October, 1997.



Paula Bacchi
Notary Public

Prepared by & RETURN TO:
Pierce & Associates, P.C.
18 South Michigan Avenue
Suite 1200
Chicago, IL 60603
Attention: Bonnie.

BOX 178

Property of Cook County Clerk's Office

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