

97782025

WMC No. 541835
Inv Loan No. 12 1530
Committ. No. 0000014285
Tax Parcel I.D.

Prepared By: GRETCHEN BELL WALKER
When Recorded, Mail To:
WEYERHAEUSER MORTGAGE COMPANY
Attn: TRACY
P.O. BOX 54089
LOS ANGELES, CA 90054 9084

Note: This assignment should be kept with the Note and Mortgage hereby assigned.

Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration, WEYERHAEUSER MORTGAGE COMPANY
6320 CANOGA AVENUE, WOODLAND HILLS, CA 91367

hereby grants, assigns, and transfers to ICI FUNDING CORPORATION

all beneficial interest under that certain Mortgage dated JANUARY 29, 1997 executed by
JANICE THOMAS, AN UNMARRIED WOMAN

as Mortgagor, and recorded as Instrument No. 97-068080, on 1-30-97
in Book _____ at Page _____ of Official Records, in the office of the Recorder of
COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and
also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Property Address:
5535 SOUTH RACINE AVENUE
CHICAGO, IL 60636

WEYERHAEUSER MORTGAGE COMPANY

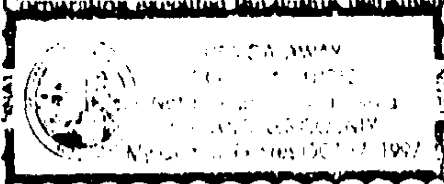
Dated MARCH 19, 1997

Gretchen Bellwalker
GRETCHEN BELLWALKER Assistant Secretary

State of California SS
County of Los Angeles SS

On MARCH 19, 1997, before me the undersigned, a Notary Public in and for said State, personally appeared
GRETCHEN BELLWALKER Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to
me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:



Angela Awan
Notary Public in and for said County and State

UNOFFICIAL COPY

WEYERHAEUSER MORTGAGE COMPANY

BORROWER: THOMAS
WMC LOAN # 541835
INV. LOAN #

ASSIGNMENT OF MORTGAGE STATE OF ILLINOIS LEGAL DESCRIPTION EXHIBIT A

LOT 18 IN BLOCK 2 IN SNYDACKER'S SUBDIVISION OF THE WEST 1/2 OF THE
NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

PIN # 20-17-200-016

Property of Cook County Clerk's Office