

LIS PENDENS

PREPARED BY & RETURN TO:  
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PA975006

ATTORNEY CODE #91220

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND  
ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

BANK UNITED OF TEXAS FSB

PLAINTIFF

VS

KESHIA R. EPPS, married; SANDELL  
COLEMAN, married; GREGORY S. EPPS A/K/A  
GREGORY EPPS, married; MARION R. EPPS,  
married; SOMERSET CONDOMINIUM  
ASSOCIATION; UNKNOWN TENANTS; UNKNOWN  
OWNERS AND NON RECORD CLAIMANTS ;

DEFENDANTS

)  
) NO. 9708 013105  
)  
) JUDGE  
)  
)  
)  
)  
)  
)  
)  
)  
)

I, the undersigned, do hereby certify that the above entitled  
cause was filed in the above Court on the \_\_\_\_\_ day of 06 17 1997  
19\_\_\_, for Foreclosure and is now pending in said Court and that the  
property affected by said cause is described as follows:

UNIT NO. 12844 IN FIRST ADDITION TO SOMERSET CONDOMINIUM AS  
DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED  
TRACT OF LAND: CERTAIN LOTS IN FIRST ADDITION TO SOMERSET  
SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF  
THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO  
THE DECLARATION OF CONDOMINIUM RECORDED JUNE 15, 1995 AS  
DOCUMENT NO. 95188249, TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS. TOGETHER WITH ALL RIGHTS  
AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL  
ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID  
PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

UNOFFICIAL COPY 97782065

COMMONLY KNOWN AS:

12844 SOUTH PAULINA STREET  
CHICAGO, IL 60627-5951

The subject mortgage has been recorded/registered as document number:  
#95534723

SIGNATURE: *[Handwritten Signature]* Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 25-31-204-024-0000

RETURN TO: BOX 178  
PA975006

Property of Cook County Clerk's Office  
BOX 1