

(WHEN RECORDED RETURN TO)
NTC ATTN: MARCEL FEMINE
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
RESIDENTIAL NO. 1564886



45600358
1456003580

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,
CHASE MANHATTAN MORTGAGE CORPORATION
which is organized and existing
under the laws of the State of New Jersey

whose address is

343 THORNALL STREET EDISON, NJ 08837 (assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any
modifications, bearing the date of February 11, 1997, together with the certain note(s) described
therein with all interest, all liens, and any rights due or to become due thereon to:

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE (assignee)

Said mortgage is recorded on # 97104437
in the State of Illinois COOK COUNTY

* see attached legal *

S. YES
P. 3
N. NO
M. YES

UNOFFICIAL COPY

ORIGINAL MORTGAGOR(s):

FRED L KINGSLEY

ORIGINAL MORT. AMOUNT: 49,000.00 PARCEL ID# 05-19-314-066-1002

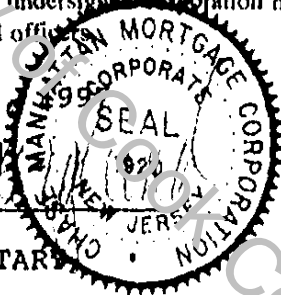
PROPERTY ADDRESS:

1701 NORTHFIELD SQUARE #B, NORTHFIELD, IL 60093

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

Dated: February 11, 1997


SUSAN J BERGLUND
ASSISTANT SECRETARY



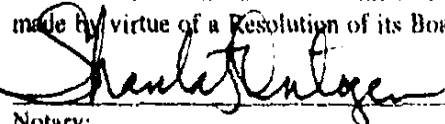
On February 11, 1997, before me, the undersigned, a Notary Public for said County and State, personally appeared

AND SUSAN J BERGLUND

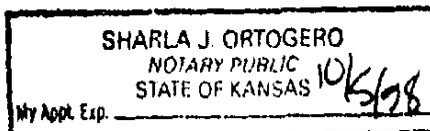
personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY

AND

respectively of CHASE MANHATTAN MORTGAGE CORPORATION and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION made by virtue of a Resolution of its Board of Directors.



Notary:
My Commission Expires
Prepared by:



ASSIGNMENT OF MORTGAGE
C-7034.LT (5/96) (Replaces rev. 6/95)

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EXHIBIT A

1701-B NORTHFIELD SQUARE, NORTHFIELD, ILLINOIS

UNIT NO. 1701-B, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THAT PART OF LOT 1 IN THE PLAT OF CONSOLIDATION OF PARTS OF LOT 4 AND 5 IN HAPP'S SUBDIVISION OF THE SOUTH PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF LOTS 3 AND 5 IN SIEBEL'S RESUBDIVISION OF PART OF LOT 3 IN SAID HAPP'S SUBDIVISION; AND LOT 10 IN SCHMIDT'S SUBDIVISION OF PART OF LOT 2 IN SAID HAPP SUBDIVISION, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EASTERLY LINE OF SAID LOT 1 IN THE PLAT OF CONSOLIDATION AFORESAID, (BEING ALSO THE WESTERLY LINE OF HAPP ROAD), 244.36 FEET NORTHWESTERLY TO THE MOST EASTERLY CORNER OF SAID LOT 1; THENCE WEST ALONG A LINE PARALLEL WITH AND 196.50 FEET NORTH OF THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 177.20 FEET; THENCE SOUTHERLY 131.21 FEET TO A POINT ON A LINE 69.50 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 1; THENCE EAST ALONG SAID LINE PARALLEL WITH AND 69.50 FEET NORTH OF SAID SOUTH LINE OF LOT 1, A DISTANCE OF 238.06 FEET, TO A POINT ON THE EASTERLY LINE OF SAID LOT 1, 157.96 FEET TO THE POINT OF BEGINNING, IN THE VILLAGE OF NORTHFIELD, COOK COUNTY, ILLINOIS, WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP, MADE BY THE AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED SEPTEMBER 28, 1970 AND KNOWN AS TRUST NUMBER 2185, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 22321608 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY), IN COOK COUNTY, ILLINOIS.

PIN: 05-19-314-066-1002