## UNOFFICIAL COPY782388

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
ASM#: 928779
GE#: 719928772
Inv/Pool:FNMA 50928

## assignment of Mortgage

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a Delaware Corporation whose address is c/o 15 South 20th St, Birmingham, Al 35203, (assignor by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville C:r. Dr., St. Louis, MO 63141, its successors or assigns, (assignee). Said mortgage bearing the date 07/09/93, made by ROGELIO VARGAS AND YVONNE REYES to SUN MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 93-584250 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly	known	as:	3836	W	77TH	STREET	
09/09/97			CHICA	30,	IL 60	652	
AMSOUTH N	CORTGAG	E C	MPAN	Υ.	INC.		

19-26-322-018

B. . .

DARRELL COLON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 9th day of September, 1997 , by DARRELL COLON
of AMSOUTH MORTGAGE/COMPANY, INC.
on behalf of maid CORPORATION.

MARIA P. SANDOVAL

Notary Public

Prepared by:

M.Hoy/NTC,420 N. Brand Bl.4th Fl. Glendale, CA 91203 (800)346-9152 AMSO WW 285WW

MARIA P. SANDOVAL
COMM. # 1056249
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My COIDM Expires April 18 1999

SHOWING

## UNOFFICIAL COPY 82388

EXHIBIT 'A'

928779

LOT 17 IN BLOCK 27 IN LUETGERT'S MARQUETTE PARK TERRACE, A RESUBDIVISION OF BLOCKS 23, 27, 28, 33, 34, 37, 38, 43, 44, 47 AND 48 IN PRICE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office