

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
ASM#: 949252  
GE#: 712949254  
Inv/Pool:FHLM 234707

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA, INC.** a Florida Corporation whose address is c/o 15 South 20th St, Birmingham, Al 35203, (assignor by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **GE CAPITAL MORTGAGE SERVICES, INC.**, a New Jersey Corp. whose address is 625 Maryville Cir. Dr., St. Louis, MO 63141, its successors or assigns, (assignee). Said mortgage bearing the date 03/01/94, made by **RICHARD J. IACULLO AND ANGELA M. IACULLO** to **SUN MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 94215415 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

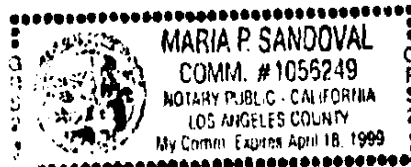
commonly known as: 980 HARRISON LANE  
09/10/97 HOFFMAN ESTATES, IL 60195 02-19-420-023-000  
**AMSOUTH BANK OF FLORIDA, INC. (FKA FORTUNE BANK, A SAVINGS BANK)**

By: *[Signature]*  
**DARRELL COLON VICE PRESIDENT**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 10th day of September, 1997, by **DARRELL COLON** of **AMSOUTH BANK OF FLORIDA, INC. (FKA FORTUNE BANK, A SAVINGS BANK)** on behalf of said CORPORATION.

*[Signature]*  
**MARIA P. SANDOVAL Notary Public**

Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152  
AMSO JH 292JH



*S-VES  
P-2  
N-NO  
M-VES*

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EXHIBIT 'A'

949252

LOT 23 IN BLOCK 4 IN WINSTON KNOLLS UNIT 2, BEING A  
SUBDIVISION OF PARTS OF SECTIONS 19, 20, 29 AND 30 ALL IN  
TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT  
THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY,  
ILLINOIS APRIL 14, 1969 AS DOCUMENT 20809713, IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office