UNOFFICIAL COPY CONTRACTOR OF THE PROPERTY OF

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203

ASM#: 949130 710949132 GE#:

Inv/Pool:FHLM 234707

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUEBLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMSOUTH BANK OF FLOXIDA, INC. a Florida Corporation whose address is c/c 15 South 20th St, Birmingham, Al 35203, (assignor by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to GE CAPITAL MORTGAGE SERVICES, U.C., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141, its successors or assigns, (assign se). Said mortgage bearing the date 03/09/94, made by DANIEL P. BADOVINAC AND LAURA A. BADOVINAC to SUN MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 94-236537 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as: 3870 LEXINGTON DR HOFFMAN ESTATES, IL 60195 02-30-212 013 AMSOUTH BANK OF FLORIDA, INC. (FKA FORTUNE BANK, A SAVINGS PANK) DARRELL

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 10th day of September, 1997 , by DARRELL COLON of AMSOUTH BANK OF FLORIDA, INC. (FKA FORTUNE BANK, A SAVINGS BANK) on behalf of said CORPORATION.

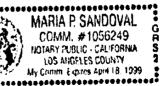
VICE PRESIDENT

MARIA P. SANDOVAL

Notary Public

Prepared by:

M.Hoy/NTC,420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152 AMSO JH 292JH



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EXHIBIT 'A'

949130

LOT 13, BLOCK 19 IN WINSTON KNOLLS UNIT NO. 3, BEING A SUBDIVISION OF PARTS OF SECTIONS 19, 20, 29 AND 30 ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, JANUARY 23, 1970, AS DOCUMENT NO. 21065060, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office