

UNOFFICIAL COPY

1007136

RELEASE

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY ANDRZEJ KOWALIK AND GRZEGORZ KOWALIK

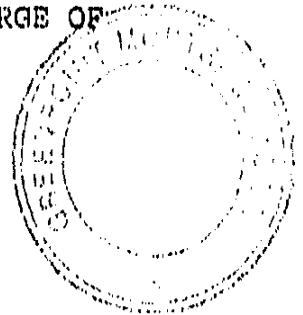
TO GREENPOINT MORTGAGE CORP.
BEARING THE DATE JULY 30, 1996 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS
IN BOOK DOCH# 96-830371 , AT PAGE NA AS DOCUMENT NUMBER NA AND FURTHER ASSIGNED TO NA
IN BOOK NA, AT PAGE NA AS DOCUMENT NUMBER NA.

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: SEPTEMBER 25, 1997

PROPERTY ADDRESS:
3632 N NORDICA AVENUE
CHICAGO IL 60634

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE



GREENPOINT MORTGAGE CORP

Linda Story-Daw

LINDA STORY-DAW
VICE PRESIDENT

Patricia D. McCart
PATRICIA D. MCCART
ASSISTANT VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

97783565

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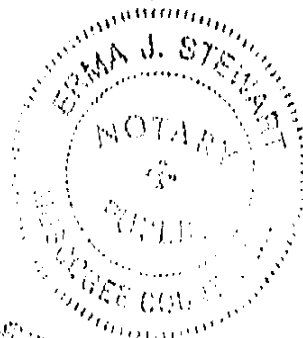
I ERMA J. STEWART, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE OF GEORGIA, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

1113/0066-42-002-1997-10-27 11:20:18
Cook County Recorder 43.50

GIVEN UNDER MY HAND AND OFFICIAL SEAL OCTOBER 09, 1997

Erma J. Stewart

ERMA J. STEWART
NOTARY PUBLIC
MY COMMISSION EXPIRES: APRIL 3, 2001



AFTER RECORDING RETURN TO:

Andrzej & Grzegorz Kowalik
3632 N. Nordica Avenue
Chicago, IL. 60634

PREPARED BY: Dana Sizemore

DS120/DKS-330



J.P. M. Puntier

407075

TICOR Title

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Property of Cook County Clerk's Office

LEGAL DISCRIPTION

THE NORTH 1/4 OF LOT 3 IN BLOCK 12 IN W.F. KAISER AND COMPANY'S ADDISON HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBER 13-19-129-016

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