

MARY A. RAUPP
1156 SHURE DRIVE-SUITE 135
ARLINGTON HEIGHTS, ILLINOIS 60004

3312/0066 47 002 1997-10-22 11:22:52
Cook County Recorder 23.50

COOK COUNTY
RECORDER
JESSE WAIVE
BRIDGEVIEW OFFICE

407419

and When Recorded Mail To

HUNTERS MORTGAGE CORPORATION
1156 SHURE DRIVE-SUITE 135
ARLINGTON HEIGHTS
ILLINOIS 60004



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 1 97004715

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SECURITY FEDERAL BANK, F.S.B.
8321 WICKER AVENUE
ST. JOHN, INDIANA 46373

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 10, 1997
executed by PETER K. RIEGER, SINGLE PERSON

to HUNTERS MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1156 SHURE DRIVE-SUITE 135
ARLINGTON HEIGHTS, ILLINOIS 60004

77783566

and recorded in Book/Volume No. _____, page(n) _____, as Document

No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 7234 WEST NORTH AVENUE-UNIT B13, ELMWOOD PARK, ILLINOIS 60707

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HUNTERS MORTGAGE CORPORATION

On OCTOBER 17, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
WAYNE K. AUGER AND WIGO JUERGENSEN
known to me to be the EXEC. VP AND ASST. SEC.

By: Wayne K. Auger
Its: E.V.P.
By: Wigo Juergensen
Its: Asst. Sec.

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness:

Notary Public Mary A. Raupp
County, _____

My Commission Expires
OFFICIAL SEAL
MARY A. RAUPP
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 9-27-99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

12-36-430-041-1091
VOLUME 072

Property of Cook County

UNIT NUMBER 913 IN CAMBO TOWERS CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 6 AND THE WEST 32 1/2 FEET OF LOT 5 IN BLOCK 26 IN HILLS AND SONS GREENFIELDS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY PARKWAY BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 15, 1978 AND KNOWN AS TRUST NUMBER 4219 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24,547,486; TOGETHER WITH THEIR RESPECTIVE PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY) IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION