

RELEASE DEED

00000001 10 001 1997-10-11 14125141
Cook County Recorder 25.50

MAIL TO: Earl Roloff
1060 Lake St.
Hanover Park, IL 60103

NAME & ADDRESS OF PREPARER:
Home Savings of America FSB
Loan Service Center, Dept. 7440
P.O. Box 60020
City of Industry, California 91716-0020

SMIRNA TIENGI
Loan Number: 1002260

Know All Men By These Presents, That BANKERS TRUST COMPANY, a New York corporation existing under the laws of the United States of America, for and in consideration, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-claim unto HAROLD BARTMAN, MARRIED TO LAUREL BARTMAN AND LUISE BARTMAN, A WIDOW all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 31st day of OCTOBER, A.D. 1988 and recorded in the Recorder's Office in the State of Illinois, as Document No. 88543480, and a certain Assignment of Rents bearing the date 31st day of OCTOBER, A.D. 1988, and recorded in the Recorder's Office in the State of Illinois as Document No. 88543480, to the premises therein described, situated in the State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

SC 1700745 *Wet*

PTN: 07-08-300-020-1289

Commonly Known As: 1880 BONNIE LANE, HOFFMAN ESTATES, IL 60194

In testimony whereof, the said BANKERS TRUST COMPANY, hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President and Assistant Secretary on this SEP 24 97 day of A.D. 1997.

BANKERS TRUST COMPANY, A NEW YORK CORPORATION AS TRUSTEE, FOR THE BENEFIT OF THE HOLDER OF THE HOME SAVINGS OF AMERICA, FSB ADJUSTABLE RATE MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1994-1

[Signature]

NAME: Bryan V. Fuller
TITLE: Assistant Vice President

[Signature]

NAME: Mark J. Kelly
TITLE: Assistant Secretary

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LOAN NO. 1002260

PARCEL 1:

UNIT NUMBER 205, 1880 BONNIE LANE, HOFFMAN ESTATES, ILLINOIS, IN THE MOON LAKE VILLAGE FOUR STORY CONDOMINIUM, AS DELINEATED ON THE SURVEY OF:

CERTAIN LOTS IN PETER ROBIN FARMS UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT 21013530, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24585036, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND SET FORTH IN THE DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS, FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION, RECORDED AS DOCUMENT 24585036, IN COOK COUNTY, ILLINOIS.

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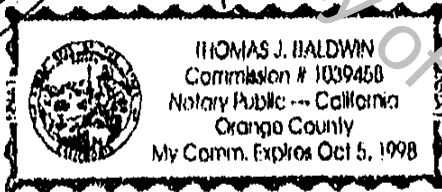
LOAN NO. 1002260

STATE OF CALIFORNIA
COUNTY OF Orange

On SEP 04 97, 1997 before me, Thomas J. Baldwin, Notary Public, personally appeared Bryan V. Fuller and Mark J. Kelly, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Signature



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