

# UNOFFICIAL COPY

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Cook County Recorder-Deputy

Advance Bank, s.b.  
2320 Thornton Road  
Lansing, Illinois 60438  
(708) 474-1600  
"LENDER"

1996 0005013 HE 203

## RELEASE OF MORTGAGE

GRANTOR Advance Bank, s.b.			BORROWER JOHN MOLENBTRA NANCY MOLENBTRA			
ADDRESS 2320 Thornton Rd. Lansing, IL 60438			ADDRESS 3545 WEST 115TH STREET CHICAGO, IL 60655			
TELEPHONE NO. 708-474-1600		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$15,000.00	08/20/91			97000624

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b. of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 20TH day of AUGUST, 1991, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 3990963 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 24-23-400-005-0000  
Address(es) of Premises: 3545 WEST 115TH STREET  
CHICAGO, IL 60655

BOX 333-011

2  
BR

# UNOFFICIAL COPY

Witness its hand and seal, this 07th day of June, 1996.

MORTGAGEE: ADVANCE BANK, s.b.

By: Cheryl Oostema

Its: Vice President

Attest: Mary Beth Palka

Its: Secretary

[Seal]

This instrument was prepared by and after recording return to:

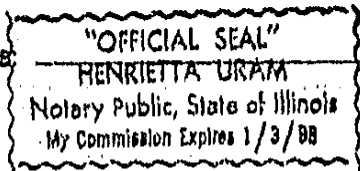
ADVANCE BANK, s.b.  
2320 Thornton Road  
Lansing, IL 60438

STATE OF Illinois )  
COUNTY OF Cook ) ss

I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Oostema personally known to me to be the Vice President of Advance Bank, s.b. corporation, and Mary Beth Palka personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 07th day of June, 1996.

Commission expires:



Henrietta Uram  
Notary Public

SCHEDULE A

LOT TWELVE (12)  
IN THE SUBDIVISION OF BLOCK TWO (2) OF ATWOOD'S ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTH WEST QUARTER (1/4) OF THE NORTH 50 ACRES OF THE WEST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 23, TOWNSHIP 37, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.