### UNOFFICIAL COPが83348 Page 1 of

3317/0020 29 905 1997-10-22 10:17:30

Cook County Recorder

R56901

COOK COUNTY. RECORDER JESSE WHITE

PU102; KTH

Loan Number:

OOLOOS897 ROLLING MEADOWS

#### SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED, BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, a corporation organized and existing under the laws of California, certifies that a real estate mortgage now owned by it, dated 07-27-95, made by SEMYON FELDMAN, AND ZINAIDA FELDMAN, HUSBAND & WIFE as mortgagor(s), to MIDWEST MORTGAGE COMPANY as mortgagee, recorded as Document No. 95505466, the Recorder, conviction the Recorder with the indebtedness the and discharged, and the Recorder directed to release and discharge the Barrel MORTGAGE RE-RECORDED 06-26-96AS DOC #96494615 in Book No. , Page No. , in the office of

Property Address: 3430 N Lake Shore Drive

Chicago IL 60657

DATE: September 17, 1997

Prepared by and mail to

Bank of America FSB

Payoff Dept PO Box 26388

Richmond, VA 23286-82



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# **UNOFFICIAL COPY**

Property of County Clerk's Office

Clort's Office

ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 5, 1979 AND KNOWN ASSOCIATION, 45940 AND RECORDED IN THE OFFICE OF THE RECORDER WITH ITS AS TRUST NO. 45940 AND RECORDED IN THE OFFICE OF THE RECORDER WITH ITS COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25106295, TOGETHER WITH ITS COOK COUNTY, LOTS 1 AND 2 IN CWINERS DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE IN FRACTIONAL SECTION 21, TOWNSHIP 40 10 CTH, RANGE 14, 37 IN PINE GROVE IN FRACTIONAL SECTION IN COOK COUNTY IN LINOIS, WHICH PLAEST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY IN LINOIS, WHICH PLAEST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY IN LINOIS, WHICH PLAEST OF THE THIRD PRINCIPAL D TO DECLARATION OF CONDOMINIUM MADE BY OF SURVEY IS ATTACHED AS EXHIBIT D TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING M# 14-309-047-1016 TWO HUNDRED FEET THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

IN 3430 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON ILLY OF

SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LEGAL DESCRIPTION:

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UNOFFICIAL COPY 83348 Page 3 of rederal service Q. ባን Bank of America, FSB, A Federal Bayings Bank WITNESSED: Tanya Mauney Gloria McCanna Assistant Vice President īsabēlla Axelson Assistant Secretary STATE OF VIKCINIA) SS COUNTY OF HENRICA) The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this September 17, 1997 by Gloria McCanna, Assistant Vice President, and Isabella Accison, Assistant Secretary, of BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK, a Callfornia Corporation, on behalf of the corporation. an mahan madang A'. Lynnh James Notary Public My commission expires: September 30, 1895 MAGINE wirepared by: Travis Hale Walliam Communication BANKAMERICA MORTCAGE PO Box 26388 Commission Expires: September 30, 1999 Richmond, Virginia 23285-8218

This inscriment

0010058972 PU102; KTH Tax I.D. No.

in.

14-21-307-047-1066

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