UNOFFICIAL COPY 4435 Properties of the Copy of the Cop

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 074182-7

PROPERTY ADDRESS: 345 HAWTHORNE HOFFMAN ESTATES IL 60195

DRAFTED BY & RETURN TO: ERICA TRAYLOR FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JAMES J. DONOWAY. A BACHELOR AND CHARLOTTE B. SESKO, A SPINSTER, AS JOINT TENANTS

OF THE FIRST PART TO SAID SUBURBAN BANK OF OAKBROOK TERRACE OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF DOCUMENT DATE OF PERMANENT INDEX MORTGAGE NUMBER CECORDING NUMBER 08-26-93 93-719933 52-09-93 07-14-112-003

THIS MORTGAGE ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 09-02-97 APD THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A FIRST NATIONAL BANK OF CHICAGO

DATE: SEPTEMBER 18, 1997

BY: M. Brieze

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

D. SMITH Vice President

ON 09-18-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE MOVE

NAMED

D. SMITH Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

ELIZABETH V. S. ZONO AND ELIZABETH V. S. ZONO AND Motory Prodic, Oakland Donath AND My Comuniscon Expires hos

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

## **UNOFFICIAL COPY**

Property of County Clerk's Office

L, #0741837 UNOFFICIAL COPY 84435

LOT TWELVE (12) IN BLOCK FIFTEEN (15) IN HOFFMAN ESTATES 1,
BEING A SUBDIVISION OF THAT PART OF THE WEST HALF (1/2) OF THE
NORTHWEST QUARTER (1/4) AND THAT PART OF THE NORTHWEST QUARTER
(1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14, TOWNSHIP 41
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIJIAN, LYING
NORTH OF HIGGINS ROAD, TOGETHER WITH THAT PART OF THE MORTHEAST
QUARTER (1/4) OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST
OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD
ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE
REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 5, 1955
AS DOCUMENT NUMBER 1612242.

## **UNOFFICIAL COPY**

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