

UNOFFICIAL COPY 97784462

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RELEASE OF  
MORTGAGE OR TRUST DEED  
LOAN NO. 612930-8

3564/0065 37 001 1997-10-22 09:21:04  
Cook County Recorder 23.50

PROPERTY ADDRESS:  
3519 N OAKLEY  
CHICAGO IL 60618

DRAFTED BY & RETURN TO:  
RENITHA LEWIS  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY  
A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY  
CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

THE CHICAGO TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
4-15-96	96338442	5-3-96	14-19-302-018-0000

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 09-02-97 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

NBD MORTGAGE COMPANY NKA  
FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: SEPTEMBER 15, 1997

STATE OF MICHIGAN)  
COUNTY OF OAKLAND)SS

BY:

JESSICA J. KINGSBURY

Administrative Officer

ON 09-15-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED

JESSICA J. KINGSBURY

Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

ERICA TRAYLOR  
NOTARY PUBLIC - OAKLAND COUNTY, MI  
MY COMMISSION EXP. 08/12/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

5-YES  
P-2  
N-NO  
M-YES

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Property of Cook County Clerk's Office

14-19-302-018-0000

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METES AND BOUNDS EXTENDED LEGAL DESCRIPTION

SECTION

LOT 57 IN WILLIAM ZELOSKY'S SUBDIVISION OF BLOCK 31 IN THE SUBDI  
VISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF TH  
E THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE SOUT  
TH EAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND THE  
EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION) IN COOK COUNTY,  
ILLINOIS.

PIN: 14-19-302-018-0000

Cook County Clerk's Office

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