

PREPARED BY:

MARC T. ARMSTRONG  
PINNACLE BANCORP, INC.

1101 Perimeter Dr., Ste. 825  
Schaumburg, IL 60173  
AND WHEN RECORDED MAIL TO

NAME PINNACLE BANCORP, INC.  
ADDRESS  
CITY & STATE 1101 Perimeter Dr., Ste. 825  
Schaumburg, IL 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 7106588

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to , ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 17th, 1997, executed by

THEODORE A. BARTHELEMY,

to PINNACLE BANCORP, INC.  
a corporation organized under the laws of The State of Illinois and whose principal place of business is  
1101 Perimeter Dr., Ste. 825, Schaumburg, IL 60173  
and recorded in Liber (page(s)) COOK County Records.

DOC# 97205133

State of ILLINOIS described hereinafter as follows:

LAND SITUATED IN THE CITY OF BRIDGEVIEW, COOK COUNTY, ILLINOIS DESCRIBED AS:  
SEE ATTACHED LEGAL DESCRIPTION

ITEM # 18-25-203-026

Date of Execution: 3/21/97

ALSO KNOWN AS: 7143 SOUTH THOMAS, BRIDGEVIEW, ILLINOIS 60455

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. PINNACLE BANCORP, INC

STATE OF Illinois  
COUNTY OF Cook

By: MARC T. ARMSTRONG, President

On March 21, 1997 before me,  
the undersigned, a Notary Public in and for said County and State, personally appeared MARC T. ARMSTRONG known to me to be the President and

Its: \_\_\_\_\_

By: \_\_\_\_\_

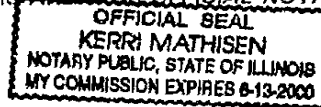
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Kerr Mathisen County,  
My Commission Expires 4/13/00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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## COMMITMENT FOR TITLE INSURANCE

### SCHEDULE A CONTINUED

Commitment No. 97001088  
File Number: 97001088-RET

#### Legal Description

THE SOUTH 1/2 OF LOT 11 IN BLOCK 1 IN FREDERICK H. BARTLETT'S 71ST STREET SUBDIVISION OF THE EAST 60 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Please record and return to:  
NationsCredit Home Equity Services  
Attn: Post Closing Legal Docs  
P O Box 560607  
Dallas, TX 75356-0607

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This commitment is invalid unless the insuring provisions and Schedules A and B are attached

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