Cook County Recorder

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 26 Date: FEBRUARY

PARKWAY MORTGAGE, INC., FOR VALUABLE CONSIDERATION, **ISAOA** . Assignor (whether one or more), hereby sells, assigns and transfers to NationsCredit Home Equity Services , Assignee (whether one or more), the Assignor's Interest in the Mortgage dated FEBRUARY 21, 1997 executed by CHRISTINE PITTAS, AN UNMARRIED WOMAN as Mortgagor, to PAREWAY MORTGAGE, INC. 25 Document Number 57 47 as Mortgagee, and filed for record), in the Office of the (County Recorder) (or in Book County, describing land therein as: (Registrar of Titles) of COOK

SEE ATTACHED LEGAL DESCRIPTION.

TAX I.D. # 10-27-115-059

TOGETHER with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of TWENTY-FIVE THOUSAND FOUR HUNDRED SIXTY AND 00/100

DOLLARS,

with interest thereon from FEBRUARY 21, 1997 , and that Assignor has good right to sell, assign and transfer the same.

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ASSIGNOR: PARKWAY MORTGAGE, INC.

ASSISTANT VICE PRESIDENT

ASSISTANT SECRETARY

STATE OF NEW JERSEY

COUNTY OF UNION

On FEBRUARY 21

before me, a Notary Public within and for said

County, personally appeared

ANDREW N. LUMADUE AND BARBARA MCDONILL)

who executed the within insrument respectively as

ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY

personally known to me-(or proved to me on the basis of satisfactory vidence) to be the persons who execued the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

My Commission Expires:

Please record and return to: NationsCredit Home Equity Services Attn: Post Closing Legal Docs P O Box 560607 Dallas, TX 75356-0607

DONNA SCHROLDER A NOTARY PUBLIC OF NEW JEPSEY My Commission Expires June 3, 140a

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The land referred to in this Commitment is described as follows:

THAT PART OF LOT 21 AND THE EAST 16 FEET OF LOT 20 (TAKEN AS A TRACT) THAT HAS AS ITS SOUTHERN BOUNDARY A LINE THAT EXTENDS FROM A POINT ON THE WEST LINE OF LOT 20 TO A POINT ON THE EAST LINE OF THE SOUTHWEST CORNER OF SAID LOT 20 TO A POINT ON THE EAST LINE OF LOT 21 THAT IS 44.05 FEET NORTH OF SOUTHEAST CORNER OF SAID LOT 21, AND HAS AS ITS NORTHERN BOUNDARY A LINE THAT EXTENDS FROM A POINT ON THE WEST LINE OF LOT 20 THAT IS 63.63 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 20 TO A POINT ON THE EAST LINE OF LOT 21 THAT IS 62.40 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 21, AND THE EAST 10 FEET OF THE WEST 25 FEET OF THE NORTH 18 FEET OF LOT 21, AND THE EAST 16 FEET OF LOT 20 (TAKEN AS TRACT) ALL BEING IN BLOCK 2 IN KRENT AND DATO'S HOWARD LINCOLN CICERO PARKVIEW ADDITION, BEING A SUBLYVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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