

PREPARED BY: *[Signature]* WHEN RECORDED  
MAIL TO: *[Signature]*  
THELMA CHAVIS  
FIRST NATIONWIDE MORTGAGE CORP  
DEPT. 1020, PO BOX 4661  
GAITHERSBURG, MD 20898-9989

STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 682-01838351

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: SAM J. EPPS AND CLAREATHA EPPS, HIS WIFE

Beneficiary: BELL MORTGAGE COMPANY, INC.

*C91897*

Date of Deed: August 13, 1986  
Date Recorded: August 21, 1986  
Book: NA  
Volume: NA  
Tax ID: 2503431052

Page: NA  
Image: NA

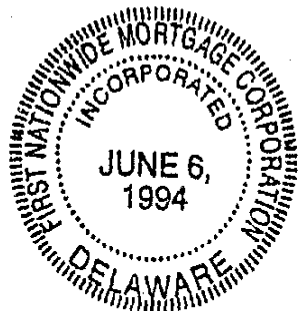
Document: 86368065  
Microfilm: NA

Legal Description:  
SEE ATTACHED SCHEDULE A

Property Address: 9444 S. CHAMPLAIN AVE. , CHICAGO IL 60619  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 9, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION



*[Signature]*  
LORI J. HURNDON  
REAL ESTATE OFFICER

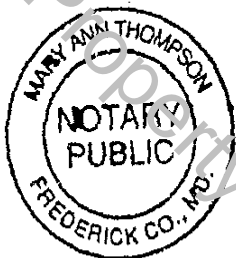
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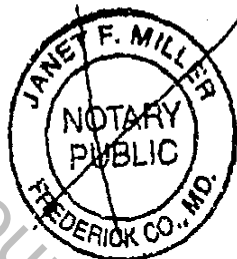
STATE OF MARYLAND )  
 ) ss  
COUNTY OF FREDERICK )

On this September 9, 1997 , before me, the undersigned, a Notary Public in said State, personally appeared LORI J. HURNDON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



*Mary Ann Thompson*  
\_\_\_\_\_  
MARY ANN THOMPSON , NOTARY PUBLIC  
COMMISSION EXPIRES: October 19, 1998



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97784584

SCHEDULE "A"

LOT 20 (EXCEPT THE NORTH 12.50 FEET THEREOF) AND ALL OF LOT 21 IN BLOCK 7  
IN BURNSIDE, IN SECTIONS 2 AND 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 25-03-431-052-0000

LOAN: 000001838351 DOC: RL POOL:

ACQ ID: 42 SELLER #: 44220029

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