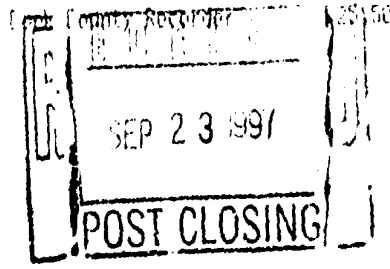


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Page 1 of 3

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OPTICAL DISK

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(3)

Prepared By: MELISSA BROWN

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 350 West Hubbard, Chicago, IL 60610, does hereby grant, sell, assign, transfer and convey, unto Dime Mortgage, Inc. (herein "Assignee"), whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515, a certain Mortgage dated August 28, 1997 made and executed by JEFFREY KREMIN and REBECCA KREMIN, husband and wife to and in favor of Prism Mortgage Company upon the following described property situated in Cook County, State of Illinois 2722 NORTH WILTON, Chicago, IL 60614

14-29-404-031

See Attached Legal Description Rider

such Mortgage having been given to secure payment of Two Hundred Sixty Four Thousand and 00/100

(Include the Original Principal Amount)

77654321

which Mortgage is of record in Book, Volume, or Liber No. at page (or as No.) of the Records of County, State of, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 28, 1997.

Witness (Print Name)

(Assignor) Prism Mortgage Company

Witness (Print Name)

By: SHAN P. HENNESSY, V.P.

AS ATTORNEY IN FACT

1st AMERICAN TITLE order #

Attest (Print Name)

Return to: The Dime Savings Bank of New York, FSB
EAB Plaza, East Tower, 14th Floor
Uniondale, NY 11556-0124
Attn: Post Closing

RE-RECORD TO FOLLOW
PROPER CHAIN-OF-TITLE

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Seal:

UNOFFICIAL COPY 7784725

STATE OF

COUNTY ss: DeKalb

The foregoing instrument was acknowledged before me this 28th day of August, 1997 by
SEAN P. HENNESSY, V.P.

AS ATTORNEY IN FACT

[Signature]
Notary Public



Property of Cook County Clerk's Office

02045916

UNOFFICIAL COPY

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LOT 38 (EXCEPT THE WEST 50 FEET THEREOF) IN THE SUBDIVISION OF BLOCK 1 OF BERGMAN AND OTHERS SUBDIVISION OF THE WEST 3/4 OF OUTLOT 9 IN CANAL TRUSTEES' SUBDIVISION IN THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97654323

UNOFFICIAL COPY

Property of Cook County Clerk's Office