3561/0080 39 001 1997-10-22 11:18:53 Cook County Recorder

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SEPT-01 RECORDING \$25.50 140009 TRAN 0207 08/14/97 13:28:00 #0700 # SK *-97-594658 COOK COUNTY RECORDER

Prepared By: COLLERN FIOCCA

ASSIGNMENT OF MORTGAGE

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For Value Received, the undersigned holder of a Mortgage	: (herein "Assignor") whose address is	
Executive Towers, 1431 Opis Place, Suite 21	10, Downers Grove, IL 60515	, does hereby grant,
sell, assign, transfer and convey, unto The DIME SAVINGS BA	NK OF NEW YORK, FSB, a federal savings	bank (herein "Assignee").
whose address is 589 Fifth Avenue, New York, NY 10017, a certain		
made and executed by MARK W. KUBOW and JFSSICA A.	KUBOW, husband and wife	, to and in favor
of Prime Mortgage Associates, Inc.		upon the
following described property, situated in Cook	County, State of Illi	nois :
0/	14-21-30	01-037
1916 N. OAKLEY, CHICAGO, IL 60653	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
14-31-301-037 9759	Rider	
such Mortgage having been given to secure payment of Two Hunc	dred Fighty Seven Thousand and	
00/100	96	
(Include the Original	al Principal (xp. Junt)	
which Mortgage is of record in Book, Volume, or Liber No of the Records of	at page	(or as No)
of the Records of	County, State of	, together
with the note(s) and obligations therein described and the money of accrue under such Mortgage, which Mortgage was asset to Dime Mortgage, Inc. by Assignment of Mort TO HAVE AND TO HOLD the same unto Assignee, its of the above-described Mortgage.	signed by Prime Mortgage Associ otgage dated August 8, 1997.	ates, Inc.
IN WITNESS WHEREOF, the undersigned Assignor has	executed this Assignment of Mortgage on	ugust 8, 1997 .
	Late lynch	Co
Witness (Print Name)	(Assignor) Dime Mortgage, In	ę.
	By: Late lynd	
Witness (Print Name)	KATE LYNCH/ASSISTANT TRE	
	AMERICAN TITLE order # CALLO	011/W
Attest (Print Name)	7	icy a

The Dime Savings Bank of New York, FSB EAB Plaza, East Tower, 14th Floor Uniondale, NY 11556-0124 Attn: Post Closing

23722856 Form 11770 IL

Page 1 of 2

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Maria Care

UNOFFICIAL COPY/84727 Fage 2 of 3

Seal:

STATE OF

COUNTY SS: COUL

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The foregoing instrument was acknowledged before me this 8th day of August, 1997 KATE LYNCH/ASSISTANT TREASURER

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97784727 Fage 3 of 3

LOTS 35 AND 36. EXCEPT THAT PART OF LOT 36 LYING SOUTH OF LINE DESCRIBED AS FOLLOWS:

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COMMENCING AT THE SOUTHWEST CORNER OF LOT 36, 6.20 FEET TO THE POINT OF BEGINNING; THENCE RUNNING NORTHEASTERLY AT 90 DEGREES TO THE LAST DESCRIBED LINE AND THROUGH THE CENTER OF EXISTING FOUNDATION WALL, 25.60 FEET; THENCE RUNNING SOUTHEASTERLY AT 90 DEGREES TO THE LAST DESCRIBED LINE AND THROUGH THE CENTER OF AN EXISTING FOUNDATION WALL, 20.70 FEET; THENCE RUNNING NORTHEASTERLY AT 90 DEGREES TO THE LAST DESCRIBED LINE AND THROUGH THE CENTER OF AFOREMENTIONED FOUNDATION WALL, 20.70 FEET; THENCE RUNNING EAST AT 90 DEGREES TO THE EAST LINE OF LOT 36, 36.19 FEET TO THE INTERSECTION WITH THE EASTERLY LINE OF LOT 36, SAID POINT ALSO BEING 12.07 FEET NORTH OF THE SOUTHEAST CORNER OF LOT 36 (AS MEASURED ALONG THE EASTERLY LINE THEREOF) ALL IN BLOCK 4 IN PIERC'S ADDITION TO WOLSTEIN IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clerk's Office