

PROPERTY ADDRESS:
634 WOODFIELD TRAIL
ROSELLE IL 60172

DRAFTED BY & RETURN TO:
Patrick A. Hayner
CUSTOMER SERVICE, 14TH FL
FIRST CHICAGO NBDMC
PO BOX 331755
DETROIT, MI 48232-9929

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO
A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY
CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JAY P. MUELLER AND
LYNN MUELLER, HIS WIFE, IN JOINT TENANCY

OF THE FIRST PART TO SAID SUBURBAN NATIONAL BANK OF ELK GROVE VILLAGE
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
09-30-92	92747568	10-07-92	07-35-300-026

AS SET FORTH IN EXHIBIT A
THIS MORTGAGE ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 09-15-97 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE PARTIALLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

DATE: OCTOBER 16, 1997

MIDWEST MORTGAGE SERVICES, INC. N/K/A
FIRST NATIONAL BANK OF CHICAGO

BY: _____

G. SUDDICK
Vice President

STATE OF MICHIGAN)
COUNTY OF OAKLAND) SS

ON 10-16-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

G. SUDDICK
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT S/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

RAWAL O. ANTOIN
Notary Public, Macomb County, MI
My Commission Expires Jan. 3, 2002
Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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EXHIBIT A

THE EAST 15.0 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF THE SOUTH 156 FEET OF THE NORTH 1615 FEET (MEASURED ON WEST LINE THEREOF) OF THAT PART LYING WEST OF THE WEST LINE OF THE EAST 60 ACRES THEREOF, OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO, THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF OUTLOT B, AS PLATTED IN THE TRAILS UNIT 2, THENCE NORTHERLY ON THE WEST LINE OF THE EAST 60 ACRES OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 35, A DISTANCE OF 14.68 FEET TO THE SOUTH LINE OF THE NORTH 1459.0 FEET OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 35, THENCE WESTERLY ON SAID SOUTH LINE, A DISTANCE OF 14.0 FEET; THENCE NORTHEASTERLY TO A POINT ON THE WEST LINE OF SAID EAST 60 ACRES WHICH IS 5.32 FEET NORTH OF THE SOUTHLINE OF SAID NORTH 1459.0 FEET; THENCE EASTERLY A DISTANCE OF 10.0 FEET TO THE WEST LINE OF WOODFIELD TRAIL AS PLATTED IN THE TRAILS UNIT 2; THENCE SOUTH, A DISTANCE OF 20.0 FEET TO THE NORTH LINE OF OUTLOT B; THENCE WESTERLY ON THE NORTH LINE OF OUTLOT B, A DISTANCE OF 10.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 07-35-300-026 & 07-35-300-009

Clerk's Office

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