

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Roselle,
n/k/a First Eagle National Bank, 1350 W. Lake St., Roselle, IL 60172

of the County of DUPAGE and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, ~~we~~ we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAY P. MUELLER AND LYNNE M. MUELLER,
(NAME AND ADDRESS)
HUSBAND & WIFE, 634 N WOODFIELD TRAIL, ROSELLE, IL 60172

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage, bearing date the 10 day of April, 19 90, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90171883, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1: THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF OUTLOT B, AS PLATTED IN THE TRAILS UNIT 2 THENCE NORTHERLY, ON THE WEST LINE OF THE EAST 60 ACRES OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 35, A DISTANCE OF 14.68 FEET TO THE SOUTH LINE OF THE NORTH 1459.0 FEET OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 35; THENCE WESTERLY ON SAID SOUTH LINE, A DISTANCE OF 14.0 FEET; THENCE NORTHEASTERLY TO A POINT ON THE WEST LINE OF SAID EAST 60 ACRES WHICH IS 5.32 FEET NORTH OF THE SOUTH LINE OF SAID NORTH 1459.0 FEET; THENCE EASTERLY, A DISTANCE OF 10.0 FEET TO THE WEST LINE OF WOODFIELD TRAIL AS PLATTED IN THE TRAILS UNIT 2; THENCE SOUTH, A DISTANCE OF 20.0 FEET TO THE NORTH LINE OF OUTLOT B; THENCE WESTERLY ON THE NORTH LINE OF OUTLOT B, A DISTANCE OF 10.0 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 156 FEET OF THE NORTH 1615 FEET (MEASURED ON WEST LINE THEREOF) OF THAT PART LYING WEST OF THE WEST LINE OF THE EAST 60 ACRES THEREOF, OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-35-300-008, 07-35-300-009 & 07-35-300-026

Address(es) of premises: 634 N WOODFIELD TRAIL, ROSELLE, IL 60172

Witness _____ hand _____ and seal _____, this 22nd day of April, 19 93.

Jerry W. Woggenman (SEAL)
Vice President
Glenn P. Pils (SEAL)
Loan Officer

This instrument was prepared by Nancy L. Hall, 1350 W. Lake St., Roselle, IL 60172
(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED
By Corporation

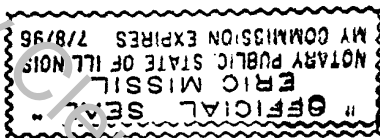
TO

ADDRESS OF PROPERTY:

MAIL TO:

Form No. 835 Bankforms, Inc.

Property of Cook County Clerk's Office



Commission Expires 7/8/96

Eric Missil
NOTARY PUBLIC
seal this 22nd day of April 19 93

I, Eric Missil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rosemarie Wageman, Vice President of First Eagle National Bank, personally known to me to be the Elaine A. Polo, a n Illinois corporation, and Loan Officer, personally known to me to be the Loan Officer, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF _____
COUNTY OF _____
SS. }