

CHC LOAN #: 860398
NAME: SHANKEL,G

PREPARED BY:

LOGS NATIONAL RECORDING SERVICES
4201 Lake Cook Road
Northbrook, IL 60062

AFTER RECORDING, FORWARD TO:

GEORGIA SHANKEL
2046 W. PIERCE AVE.
CHICAGO IL 60622

SATISFACTION/DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the PEOPLES SECURITY LIFE INSURANCE COMPANY, the owner and holder of that certain mortgage bearing the date of June 20, 1988, executed by GEORGIA A. SHANKLE, A SPINSTER to GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, and recorded on July 18, 1988, in Book/Vol/Reel N/A, Page/Image N/A, as Document 88313941, does hereby acknowledge that the said mortgage has been fully satisfied and discharged, and does hereby authorize and direct the said County Recorder to enter full satisfaction thereof of record for the following described real property located in the County of COOK, State of Illinois.

LOT 1 IN THE RESUBDIVISION OF LOTS 25 AND 28 IN BLOCK 1 IN D.S. LEE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO: 17-06-105-009-0000 VOL. 582

Property Address: 2046 W. PIERCE, CHICAGO, IL 60622

Dated: August 27, 1997

PEOPLES SECURITY LIFE INSURANCE COMPANY

BY: [Signature]
DOUGLAS H. OWEN JR., Second Vice President

BY: [Signature]
L. JUDE CLARK, JR., Assistant Secretary

STATE OF KENTUCKY
COUNTY OF JEFFERSON

I, Valerie Guess-Heil, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY THAT, Douglas H. Owen Jr., personally known to me to be the Second Vice President and L. JUDE CLARK, JR., personally known to me to be the Assistant Secretary of PEOPLES SECURITY LIFE INSURANCE COMPANY, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Second Vice President and Assistant Secretary, they have signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

[Signature]
Valerie Guess-Heil, Notary Public

My Commission Expires: March 31, 1998

IL.CHC(PSL)
Group #: 124



Box 136

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