

WARRANTY DEED

131-690046

AFTER RECORDING RETURN THIS INSTRUMENT TO:

DEPT-01 RECORDING \$25.50
7:0013 TRAN 4497 10/22/97 08:45:00
43318 ± DW *-97-784013
COOK COUNTY RECORDER

PHILIP A. NICOLosi & ASSOCIATES

Attorneys at Law
190 Buckley Drive, Suite 102
Rockford, IL 61107



THIS INDENTURE WITNESSETH: that ANDREW M. CUOMO, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys and warrants to Chicagoland Housing Rehabilitation Corporation, 4959 West Belmont, Chicago, Illinois 60641 hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: 1140 North Leamington Avenue, Chicago, Illinois 60651 and which is legally described as follows:

97784013

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 5 day of July, 1997 has set her hand and seal as DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

16818

25. 40

UNOFFICIAL COPY

Property of Cook County Clerk's Office

02/14/2018

UNOFFICIAL COPY

Sealed and Delivered
in the Presence of:

Andrew M. Cuomo, Secretary of
Housing and Urban Development, Washington D.C.
by Federal Housing Commissioner

Camille P. Wojcik
Virginia Bankers

Debra F. Robinson
Debra F. Robinson
Director, Single Family Division
Illinois State Office

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act

7/17/97 ICu Auger
Date Buyer, Seller or Representative

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, BERANICE F. HARTFIELD a Notary Public in and for the County and State
aforesaid, do hereby certify that DEBRA F. ROBINSON, who is personally well known to me to
be the duly appointed **DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE
OFFICE**, Chicago, Illinois, and the person who executed the foregoing instrument bearing the
date of July 15, 1997 by virtue of the authority vested in her by the Code of Federal
Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in person
and acknowledge that she signed, sealed and delivered the same instrument as her free and
voluntary act as **DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE
OFFICE**, Chicago, Illinois, for and on behalf of ANDREW M. COUMO, Secretary of Housing
and Urban Development, Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 15 day of July, 1997



Beranice F. Hartfield
Notary Public

PREPARED BY:

PAUL S. NICOLOSI, Esquire
PHILIP A. NICOLOSI & ASSOCIATES
Attorneys at Law
190 Buckley Drive, Suite 102
Rockford, IL 61107

SEND SUBSEQUENT TAX BILLS TO:

Chicagoland Housing Rehabilitation Corp.
4959 West Belmont
Chicago, Illinois 60641

97784013

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Property of Cook County Clerk's Office

21-10075

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LOT 40 IN BLOCK 4, IN WILLIAM A. BOND AND COMPANY'S FIRST ADDITION TO AUSTIN, BEING FRANK T. CRAWFORD'S SUBDIVISION OF BLOCKS 6 AND 7, IN COMMISSIONER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, AFORESAID, IN COOK COUNTY, ILLINOIS.

P.I.N. 16-04-400-027 VOLUME 5

1140 N. LEAMINGTON AVE.
CHICAGO IL 60651

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97784013

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