

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK
LOAN NO 1: 005192051
LOAN NO 2: 4005192056
INVESTOR: M 0308089
POOL NO: 0308089

DEPT-01 RECORDING \$23.50
T#0013 TRAN 4498 10/22/97 09:32:00
#3321 : DW *-97-784016
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626

Prepared By Evelia Barba

97784016

Assignment of Mortgage

\$ 64,096.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned a Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION *COMPANY
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500
("Assignee") all beneficial interest under that certain mortgage dated June 27, 1991 executed by
LULA B. DOSS, DIVORCED AND NOT SINCE REMARRIED

FIREMAN'S FUND MORTGAGE CORPORATION

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 91323041 on 7/1/91 in Book
Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

**LOT TWENTY SEVEN (27) IN BLOCK FIVE (5) IN HUBERT'S ST. CHARLES ROAD SUBDIVISION, BEING A
SUBDIVISION OF THE NORTHEAST ONE QUARTER (1/4) OF SECTION EIGHT (8), TOWNSHIP THIRTY NINE
(39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said deed of trust.

PIN: 15082250300000

97784016



S-YES
P-2
N-NO
M-YES

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Property of Cook County Clerk's Office

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Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A
DELAWARE CORPORATION, FKA FIREMAN'S FUND
MORTGAGE CORPORATION, FKA MANUFACTURERS
HANOVER MORTGAGE CORPORATION, FKA CITIZENS
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-
3357

By Tara Ingram

TARA INGRAM
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 7/11/97, before me, **PARVIN AFSHARZADEH** personally appeared
TARA INGRAM

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf
of which the person(s) acted, executed the instrument.

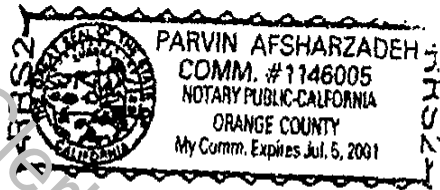
WITNESS my hand and official seal

NOTARY PUBLIC

Parvin Afsharzadeh
PARVIN AFSHARZADEH

My commission expires 7/5/2001

Prepared By: Evelia Barba, Principal PSI
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626



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