

ILLINOIS

UNOFFICIAL COPY

97784060

COUNTY OF COOK  
LOAN NO 1: 007782136  
LOAN NO 2: 4007782130  
INVESTOR: X 0182616  
POOL NO: 0182616

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3150 Bristol Street, Suite 250  
Costa Mesa, CA 92626

Prepared By Evelin Barba

DEPT-01 RECORDING \$23.50  
T#0013 TRAN 4498 10/22/97 09:57:00  
#3365 DW \*-97-784060  
COOK COUNTY RECORDER

Assignment of Mortgage

\$ 46,900.00  
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
~~CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION~~ \*COMPANY  
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43083-8500  
("Assignee") all beneficial interest under that certain mortgage dated May 05, 1987 executed by  
RUBEN M. ACEVEDO AND JUANITA S. ACEVEDO, HIS WIFE

Mortgagor, to  
FIREMAN'S FUND MORTGAGE CORPORATION  
27555 FARMINGTON ROAD/P.O. BOX 1505, FARMINGTON HILLS, MI 48333  
Mortgagee, and  
recorded as Instrument No. 87270059 on 5/19/87 in Book  
Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:  
LOT 2 IN BLOCK 2 IN WEST 16TH STREET ADDITION, BEING A SUBDIVISION OF THE EAST 689.45 FEET OF  
THE NORTH 382 FEET OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said deed of trust.

PIN: 32194150180000

97784060



S-YES  
PJ-2  
N-NO  
M-YES

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Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A  
DELAWARE CORPORATION, FKA FIREMAN'S FUND  
MORTGAGE CORPORATION, FKA MANUFACTURERS  
HANOVER MORTGAGE CORPORATION, FKA CITIZENS  
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-  
3357

By Tara Ingram  
TARA INGRAM  
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

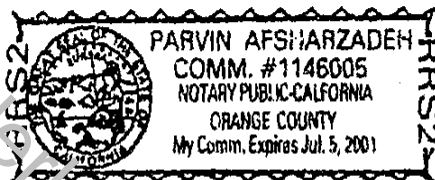
On 7/11/97, before me, **PARVIN AFSHARZADEH** personally appeared  
**TARA INGRAM**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf  
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC **PARVIN AFSHARZADEH**  
My commission expires 7/5/2001

Prepared By: **Evelia Barba, Principal PSI**  
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626



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