

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK
LOAN NO 1: 007776302
LOAN NO 2: 4007776309
INVESTOR: X 0198331
POOL NO: 0198331

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626

Prepared By Evelia Barba

DEPT-01 RECORDING \$23.50
T#0013 TRAN 4498 10/22/97 09:58:00
#3369 † DW #-97-784064
COOK COUNTY RECORDER

97784064

97784064
Assignment of Mortgage

\$ 63,733.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
~~CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION~~ *COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

("Assignee") all beneficial interest under that certain mortgage dated

November 14, 1986

executed by

JERYL D. DONALD, A BACHELOR

Mortgagor, to

FIREMAN'S FUND MORTGAGE CORPORATION

Mortgagee, and

recorded as Instrument No.

86546403

on 11/18/86 in Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

LOT FIVE (5) IN BLOCK FOUR (4) IN THE SUBDIVISION OF THE SOUTH ONE HALF (1/2) OF THE SOUTHEAST ONE QUARTER (1/4) OF THE NORTHEAST ONE QUARTER (1/4) OF SECTION THIRTY FIVE (35), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 20352280220000

97784064



S-YES
P-2
N-NO
M-YES

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Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A
DELAWARE CORPORATION, FKA FIREMAN'S FUND
MORTGAGE CORPORATION, FKA MANUFACTURERS
HANOVER MORTGAGE CORPORATION, FKA CITIZENS
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-
3357

B. *Tara Ingram*
TARA INGRAM
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

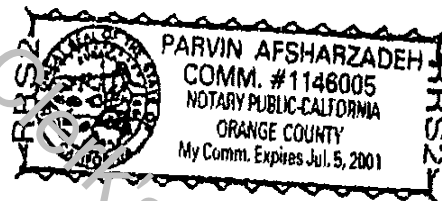
On 7/11/97, before me, **PARVIN AFSHARZADEH** personally appeared
TARA INGRAM

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires 7/5/2001

Parvin Afsharzadeh
PARVIN AFSHARZADEH



Prepared By: Evelia Barba, Principal PSI
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

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