A Comment of the Comm

RELEASE DEED (General)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the swifer of this form makes any warranty with respect thereto including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 97784182

DEPT-01 RECURDING \$30.00 745555 TRAN 8349 10/22/97 11:00:00 \$6213 + VF *-97-784182 COOK COUNTY RECORDER

KNOW ALL MEN BY THESE						
PRESENTS, THAT						
Rank of Northern Illinois, N.A.						
assigned to NutionsCredit (The Above Space For Recorder's Use Only)						
Financial Services Corporation						
2366 E. 172nd Street, Lansing, IL 60438						
of the County of and State of for and in consideration						
of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey.						
release and quit-claim unto American National Bank & Trust Co of Chicago as Trustee U/T/A						
dated 3/16/84 #60508						
of the County of all the right, title, interest,						
claim or demand, whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 17th day of January						
mortgage, bearing date inc day of						
A.D. 19_94, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as						
Document No94257072, 94257073, 97372034, to the premises therein described, as follows, to wit: (See reverse side						
for legal description.) situated in the city of Chicago County of Cook in the State of Illinois,						
together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument						
have been paid, cancelled and surrendered.						
Permanent Index Number (PIN): 20-23-416-002						
Address(es) of Real Estate: 6939 S. Dorchester Ave., Chicago, T. 60621						
0/47 1 07						
PLEASE (SEAL)						
PRINT OR Stan Hawkins, SO /P						
TYPE NAME(S) BELOW						
SIGNATURE(S) (SEAL) (SEAL)						
State of Illinois, County ofss. 1, the undersigned, a Notary Profe in and for						
said County, in the State aforesaid, DO HEREBY CERTIFY that Stan Hawkins, SOVP						
Stan Hawkins, SOVP						
OFFICIAL SEAL						
ELECADETE AND CARACTE PERSONALLY KNOWN TO THE TO BE THE SAINE PERSON WROSE HARRE IS						
NOTARY PUBLIC STATE OF ILLINOIS subscribed to the foregoing instrument, appeared before me this day in person,						
IMY COMMISSION EXP. AUG. 17,1999 and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes						
IMPRESS SEAL HERE therein set forth, including the release and waiver of the right of homestead.						
γ/M_{\odot} λ						
Given under my hand and official seal, this action day of strong 1977						
1-12 99 Hanbeth Can Alman						
Commission expires 6 7 19 1 LUGIBLE CONTROL STELLIGHT						
This is transport to the property of the prope						
This instrument was prepared by <u>Beth Farnesi</u> , <u>NationsCredit Financial Services Corporation</u> . 2366 E. 172nd Street, Lansing, IL 60438						
PAGE 1 SEE REVERSE SIDE ►						

30.00

Tegal Description

6939 S. Dorchester Ave., Chicago, IL 60621 of premises commonly known as ____

Lots 3 & 4 in Block 4 in the Subdivision of the North 1/2 of the Southeast 1/4 of Section 23, Township 38 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

Property of County Clark's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: (

1	NationsCred	it	Financial	Services	Corp
ſ			(Name)		
Į	2366 E. 17	2nd	Street		
1			(Address)		
l	Lansing, I	Ĺ	60438		}
•		(C	ity, State end Zip)		

Glennie .	Jones							
(Name)								
5515 S. 3	Princeton Ave.							
(Address)								
Chicago,	IL 60621							
	(City, State and Zip)							

OR

RECORDER'S OFFICE BOX NO. _____

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