

GEORGE E. COLE®
LEGAL FORMS

No. 836
November 1994

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
SEAWAY NATIONAL BANK OF CHICAGO

of the County of COOK and State of ILLINOIS

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SARAH JONES

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 21ST day of FEBRUARY, 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book XX of records, on page XX, as document No. 87209465 to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

LOT 31 IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 13, 14, 15 AND 16 IN THE SUBDIVISION BY L.C. PAINE FREER (AS RECEIVER) OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

BOX 427

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 16-22-201-043-0000 VOLUME NUMNER 567

Address(es) of premises: 1254 S. Kildare Ave., Chicago

Witness ED hand ED and seal ED, this 15TH day of MAY 19 97

ARLENE C. WILLIAMS, SR. VICE PRESIDENT (SEAL)

VIRGIL J. BOOKER ASSISTANT VICE PRESIDENT (SEAL)

This instrument was prepared by SEAWAY NATIONAL BANK OF CHICAGO

(NAME)

645 EAST 87TH STREET CHICAGO, ILLINOIS

(ADDRESS)

STATE OF ILLINOIS

COUNTY OF COOK } ss.

I, Victoria M. Hampton

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

ARLENE C. WILLIAMS AND VIRGIL J. BOOKER

, personally known to me to be the same person S whose name S

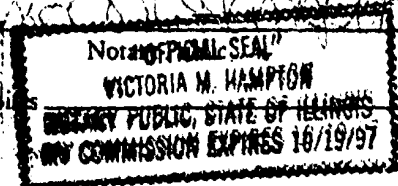
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that T he Y as such

SR. V.P. & A.V.P. signed, sealed and delivered the said instrument as THEIR free and voluntary

act, for the uses and purposes therein set forth.

Given under my hand and official seal this 15TH day of MAY 19 97

Commission expires



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