Loan #: Prepared By:

ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WI 53186

And When Recorded Mail To:

ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WI من من الكون الكو

Space Above For Recorder's Use

Chek County Recorder

©®®PATION ASSIGNMENT OF REAL ESTATE MORTGAGE

97W62-322

LOAN NO.

VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Fleet Mortgage Corp.

Florence, SC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 9/23/97 executed by Zygmunt Slota and Welena Slota, husband and wife

to ComCor Mortgage Corporation

a corporation organized under the laws of the State of Illinois 20510 Watertown Court Waukesha, Wi 53186

, and recorded as Document No. by the County Recorder of Deeds, State of described hereinafter as follows:

See Legal Description on Reverse Side

P.T.N.: 03-33-413-013 & 03-33-413-014 & 03-33-413-015 Commonly known as: 116 N Lancaster Mount Prospect, 16-60056

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF Wisconsin COUNTY OF Waukesha

On 9/23/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Richard L. Oates & Patricia A. Franzen known to me to be the President & Secretary/Treas. of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of

Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Katherine A.

My Commission Expires: October 1, 2000

COMCOR MORTGAGE CORPORATION

By: Richard 'L.

lls: President

tary/Treasurer,

UNOFFICIAL COPY

Property of Cook County Clerk's Office



RIDER - LEGAL DESCRIPTION

LOTS 13, 14 AND 15 IN BLOCK 3 IN CENTRAL WOOD, BEING A SUBDIVISION OF THE FOLLOWING DESCRIBED LANDS: BEGINNING AT THE SOUTHEAST CORNER OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE WEST ALONG SOUTH LINE OF SALD SECTION 33, A DISTANCE OF 14.82 CHAINS 978.12 FEET THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 33, TO THE SOUTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, THENCE SOUTHEASTERLY ALONG THE SAID RIGHT OF WAY LINE TO THE EAST LINE OF WEST SAL.
LACE C.

OF COLUMN CRAFTS OFFICE 1/2 OF SOUTHEAST 1/4 OF SAID SECTION 33, THENCE SOUTH ALONG LAST MENTIONED LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

03-33-413-013 03-33-413-014

03-33-413-015

UNOFFICIAL COPY

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