Cook County Recorder

This release prepared by: Name: JUANITA GUYTON

Address:

577 Lamont Rd

Elmhurst, Il 60126

4122160025352"

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEEL OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sim of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto ALLEN HONORABLE, MARY HONORABLE of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through of by a certain mortgage bearing date the FEBRUARY 17, 1997, and recorded in the Recorder's Office of COOK County, in the State of Thinois, as Document No. 97 108022, Book No. , Page No. to the premises therein described as follows, to wit: LEGAL DESCRIPTION:

LOT 30 IN BLOCK 28 IN F. H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION IN SECTIONS 4 AND 9 TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SOME OF THE OR 4621 S LARAMIE, CHICAGO IL 60638 PIN #: 19 04 424 009 0000 situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this SEPTEMBER 22, 1997.

HOUSEHOLD FINANCE CORPORATION III

Vice President

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STATE OF ILLINOIS

COUNTY OF DUPAGE

I, LINDA SERAPHIN, a notary public in and for said County, in the State aforesaid, do hereby certify that JUANITA GUYTON, personally known to nme to be to Officer of said corporation and as voluntary act and deed of said corporation, for the uses and purposes therin set forth.

GIVEN under my hand and notarial seal this SEPTEMBER 22, 1997.

ADDRESS OF PROPERTY:

4621 S LARAMIE CHICAGO IL 60638

OFFICIAL SEAL LINDA SERAT FIN NOTARY PUBLIC, STATE OF 11 INCIS MY COMMISSION EXPIRES 10 20-59

ALE AND MARY HONORABLE ASSESSMENT ONORABLE ASSESSMENT OF THE CONTRACT OF THE C CHICAGO, IL 60638 ALLEN HONORABLE 4621 S LARAMIE

Release Deed

HOUSEHOLD FINANCE CORPORATION

HONORABLE HONORABLE