

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE
ILLINOIS

97785034

This Document was Prepared By
and When Recorded Return To:

NORTH AMERICAN MORTGAGE CO
P.O. BOX 808031
PETALUMA, CA 94975-8031

ATTN: PATTY LEACH - AU054-DOCM

649-284578 0158062
Pool #: 250073B2

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

, does hereby sell,
assign, transfer and set over to Assignee the mortgage dated 5/27/94, from
BASARIA RAFIQ S

to
NORTH AMERICAN MORTGAGE COMPANY recorded in Recorder's office of
COOK, in the State of Illinois, as document number
94521773 of Book Page : together
with all Assignor's right, title and interest in and to (a) the note, notes,
accrued interest and other obligations secured thereby and payable in
accordance therewith, and (b) the real estate described therein. The mortgage
and the instrument or instruments secured thereby are delivered herewith to
Assignee, KNOTSON MORTGAGE CORPORATION

Said mortgage is on real estate legally described as follows:

RE-REC INSTRUMENT #:
RE-REC DATE:

RE-REC BOOK:
RE-REC PAGE:

Permanent Real Estate Index Number(s): 06361130040000
Address(es) of Real Estate: 7055 Hemlock
Hanover Park, IL 60103

S-YES
D-3
N-NO
M-YES

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649-284578

IN WITNESS WHEREOF, the undersigned have executed this Assignment
23-Sep-1997 .

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

(corporate seal)

Attest:

K. Templeman
K. TEMPLEMAN
Its: Assistant Secretary

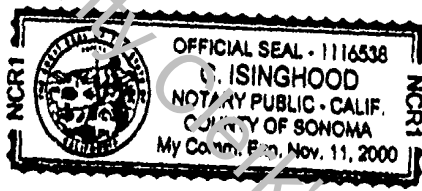
By: T. Carlson
T. CARLSON
Its: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On September 23, 1997, before me, C. ISINGHOOD a Notary Public,
personally appeared T. CARLSON
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.

Signature C. Isinghood



(seal)

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5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 233 IN HANOVER PARK TERRACE, A SUBDIVISION OF PART OF SECTION 35 AND SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP IN COOK COUNTY, ILLINOIS, AND RECORDED ON JUNE 3, 1963 AS DOCUMENT NO. 10013033 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 06-36-113-004
TOWNSHIP: HANOVER

Cook, IL

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