

ASSIGNMENT OF MORTGAGE
ILLINOIS

This Document was Prepared By
and When Recorded Return To:

NORTH AMERICAN MORTGAGE CO
P.O. BOX 808031
PETALUMA, CA 94975-8031

ATTN: PATTY LEACH - AU054-DOCM

649-192147 0150312
Pool #: 250073B2

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION
assign, transfer and set over to Assignee the mortgage dated 5/23/94, from
JACOBSEN ROBERT F
JACOBSEN CINDY K

to
NORTH AMERICAN MORTGAGE COMPANY recorded in Recorder's office of
COOK, in the State of Illinois, as document number
94485266 of Book Page : together
with all Assignor's right, title and interest in and to (a) the note, notes,
accrued interest and other obligations secured thereby and payable in
accordance therewith, and (b) the real estate described therein. The mortgage
and the instrument or instruments secured thereby are delivered herewith to
Assignee, KNUTSON MORTGAGE CORPORATION

Said mortgage is on real estate legally described as follows:

RE-REC INSTRUMENT #: 19-3/202-040
RE-REC DATE:

RE-REC BOOK:
RE-REC PAGE:

Permanent Real Estate Index Number(s):
Address(es) of Real Estate: 6619 W 79th St, Burbank, IL 60459

S-YES
P-3
N-NO
M-YES

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Property of Cook County Clerk's Office

649-192147

IN WITNESS WHEREOF, the undersigned have executed this Assignment
23-Sep-1997 .

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

(corporate seal)

Attest:

K Templeman
K. TEMPLEMAN
Its: Assistant Secretary

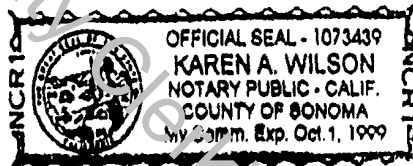
By: T Carlson
T. CARLSON
Its: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On September 23, 1997, before me, ~~KAREN WILSON~~ ^(initials) Karen A. Wilson a Notary Public, personally appeared T. CARLSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Karen A. Wilson



(seal)

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5. The land referred to in this Policy is described as follows:

LOT 8 AND THE EAST 17 FEET OF LOT 9 IN 79TH STREET MANOR,
BEING A SUBDIVISION OF LOT 9 IN FREDERICK H. BARTLETT'S 79TH
STREET ACRES, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION
31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook, Ill

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