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ASSIGNMENT OF MORTGAGE
ILLINOIS

This Document was Prepared By
and When Recorded Return To:

NORTH AMERICAN MORTGAGE CO
P.O. BOX 808031
PETALUMA, CA 94975-8031

ATTN: PATTY LEACH - AU054-DOCM

649-191904 0139742
Pool #: 250069B

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

, does hereby sell,
assign, transfer and set over to Assignee the mortgage dated 4/08/94, from
WILLIAMS DAVID A

to
NORTH AMERICAN MORTGAGE COMPANY recorded in Recorder's office of
COOK, in the State of Illinois, as document number
94332081 of Book Page : together
with all Assignor's right, title and interest in and to (a) the note, notes,
accrued interest and other obligations secured thereby and payable in
accordance therewith, and (b) the real estate described therein. The mortgage
and the instrument or instruments secured thereby are delivered herewith to
Assignee, KNUTSON MORTGAGE CORPORATION

Said mortgage is on real estate legally described as follows:

RE-REC INSTRUMENT #:
RE-REC DATE:

RE-REC BOOK:
RE-REC PAGE:

Permanent Real Estate Index Number(s): 14054070161138
Address(es) of Real Estate: 5757 North Sheridan Road #158
Chicago, IL 60660

S-YES
P-3
N-NO
M-YES

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Property of Cook County Clerk's Office

649-191904

IN WITNESS WHEREOF, the undersigned have executed this Assignment
23-Sep-1997 .

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

(corporate seal)

Attest:

K. Templeman
K. TEMPLEMAN
Its: Assistant Secretary

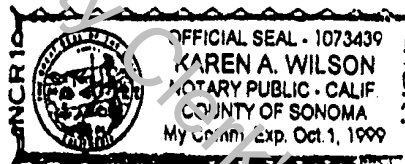
By: T. Carlson
T. CARLSON
Its: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On September 23, 1997, before me, ~~KAREN WILSON~~ ^(llw) Karen A. Wilson a Notary Public, personally appeared T. CARLSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Karen A. Wilson



(seal)

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191904

4. Legal Description:

Unit 15B in 5757 Sheridan Road Condominium as delineated on a survey of the following described real estate: Commencing at the intersection of the east line of Sheridan Road as widened and the North line of Lot 13 in Block 21 in Cochran's 2nd Addition to Edgewater in the East fractional half of Section 5, Township 40 North, Range 14 East of the Third Principal Meridian, thence East 230 feet along said North line and the said North line extended East; thence Southeasterly 99.26 feet more or less to a point in the South line extended East of Lot 14 Block 21 aforesaid, which point is 236.41 feet East of the East line of Sheridan Road as widened; thence West on said South line extended and on the South line of said Lot 14 aforesaid, a distance of 236.41 feet to the East line of Sheridan Road as widened; thence Northerly in a straight line along said East line of Sheridan Road, as widened 99.03 feet more or less to the point of beginning, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 24834862 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Cook. IL

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