

UNOFFICIAL COPY 91785147

FILED 01/17/97 01:10 PM 13-22-305-021
Cook County, Illinois

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO
JAN SOROKA
3503 N. KOLMAR AVENUE
CHICAGO, IL 60641



SATISFACTION OF MORTGAGE

LOAN NO. 240400088
RECON NO. 26192
KNOWN ALL MEN BY THESE PRESENTS THAT
CENTEX HOME EQUITY CORPORATION

HOLDER OF A CERTAIN MORTGAGE, WHOSE PARTIES, DATES AND RECORDING INFORMATION ARE BELOW, DOES HEREBY ACKNOWLEDGE THAT IT HAS RECEIVED FULL PAYMENT AND SATISFACTION OF THE SAME. ACCORDINGLY, THE COUNTY RECORDER IS HEREBY AUTHORIZED AND DIRECTED TO DISCHARGE THE SAME UPON THE RECORD OF SAID MORTGAGE.

ORIGINAL MORTGAGOR: JAN SOROKA, A SINGLE MAN DIVORCED NOT REMARRIED

ORIGINAL MORTGAGEE: NOVA MORTGAGE CREDIT CORPORATION

DATED: AUGUST 2, 1996
DATE RECORDED: AUGUST 9, 1996
DOCUMENT/INSTRUMENT #: 96609549
BOOK: - - - PAGE: - - -

PROPERTY ADDRESS 3503 NORTH KOLMAR AVENUE CHICAGO, IL 60641
COUNTY: COOK STATE OF ILLINOIS.

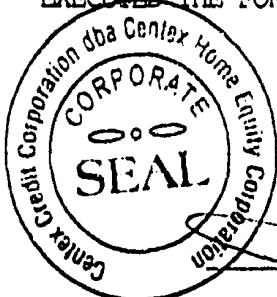
PERMANENT TAX ID # 13-22-305-021

PROPERTY MORE FULLY DESCRIBED AS:

LOT 27 IN BLOCK 1 IN GUNN'S SUBDIVISION OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 9-4-97.

CENTEX HOME EQUITY CORPORATION FKA
NOVA MORTGAGE CREDIT CORPORATION



Brandon McGill

Brandon McGill, Customer Svc. Mgr.
Andy Finn, SVP Servicing

S.Y.
P.2
N.-
M.Y.
AGW

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Property of Cook County Clerk's Office

STATE OF TEXAS
COUNTY OF DALLAS
ON 9/4/97 BEFORE ME, Lisa F. Cooper
PERSONALLY APPEARED Brandon McGill and Andy Finn

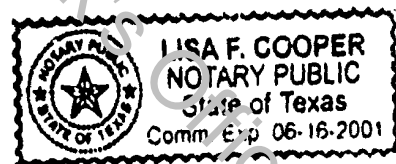
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

Lisa F. Cooper

(Seal)



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