

Loan #: 9107862
Prepared By:
Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067

And When Recorded Mail To:
Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067

97061078 / 7675515734

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 9107862

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Carlton Mortgage Services, Inc.
600 North Court, Suite 110, Palatine, Illinois 60067
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 20,
1997 executed by Olga D. Vega, a single person, and Manuel Vega, a single
person
to Fair Home Mortgage
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 5680 North Elston, Chicago, IL 60646, and recorded as
Document No. , by the Cook County Recorder of Deeds, State of Illinois described hereinafter as
follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 13-35-213-019
Commonly known as: 3522 West Palmer, Chicago, IL 60647

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Fair Home Mortgage

On 10/20/97 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared CAROL GARDNER
known to me to be the ATTORNEY-IN-FACT
and AL WOOD
known to me to be the ATTORNEY-IN-FACT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

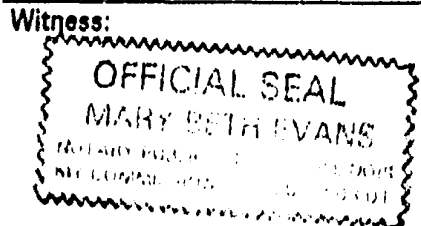
[Signature]

By: CAROL GARDNER
Its: ATTORNEY-IN-FACT

[Signature: Al Wood]

By: AL WOOD
Its: ATTORNEY-IN-FACT

Notary Public *[Signature: Mary Beth Evans]*
Cook County,
My Commission Expires: 3-3-01



BOX 333-CTI

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LEGAL DESCRIPTION RIDER

LOT 231 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE WEST THIRD OF THE
NORTHEAST 1/4 OF SECTION 35 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-35-213-019

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